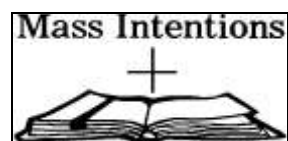


Recognizable Offering \$7,067.70
Loose Cash \$601.00
Religious Retirement Fund \$100.00
Christmas Flowers \$5.00
Campaign for Human Development ... \$5.00
Total Weekly Offering \$7,778.70
Mass Attendance Dec 20/21 346



Dec 29– Jan 4
Monday Lois Lange(liv)
Tuesday Gloria Mulligan(liv)
Wednesday Theresa Fowler(liv)
Thursday Teresa Quiñones(+)
Friday Jim & Laura Smith(liv)
Saturday Peggy Pilgrim(liv)
Sunday Jean & Gary Jordan (liv)(8:00 a.m.)
..... St. Peter Parishioners (10:30 a.m.)



Last spring the women of St. Peter Parish began a new ministry that has been very successful in helping each member grow closer to God and each other.

Small groups meet in a relaxed home setting to enjoy great discussion, prayer and to build friendships that become "strong towers" while facing various trials in life.

The Connectors for this ministry will host a coffee and dessert event on Tuesday, January 13th at 7:00 p.m. for all ladies of the parish. There will be time to hear about what is going on in the current small groups, socialize, ask questions, and form new small groups. We hope all women of the parish will plan on attending this special gathering.



THANK YOU!!!

To all the children and families who participated in the charity drive to benefit Family Life Ministries of Ft. Walton Beach. Your generosity will bless the women and children in need.

Weekly Calendar of Events

12/24/13 thru 1/2/14 Parish Office will be CLOSED
12/28 No Faith Formation
No HS/MS Meeting
12/29 Legion of Mary - 8:30 a.m.
1/1/15 Solemnity of Mary the Holy Mother of God
Mass - 9:00 a.m. Holy Day of Obligation
NO ADORATION
1/4/15 Faith Formation - 9:15 a.m.
M.S & H.S. Youth Meetings - 6:00 p.m.



All new parishioners are cordially invited to coffee and donuts between the Sunday Masses on January 4, 2015. This will be an opportunity to socialize with some of our parishioners that have been involved in the parish for awhile and learn more about our St. Peter Parish family.

We hope that everyone who joined in the last few months will be able to attend.



Women's Study Group will start the new year semester on Thursday, January 8. We will be studying martyrs and short stories of joy. We welcome new and returning members. If you are interested in joining or have any questions, please contact Nanette Bell at (850) 664-0361. We meet on Thursday mornings 9:30 - 11:30. Child care is provided.



We are ringing in the new year with a fabulous pancake breakfast and blood drive on Sunday, January 11th from 8:30 a.m. -12:30 p.m.. The Knights enjoy making the parish center sizzle with the delicious smells of bacon and sweet maple syrup to top off the fluffy pancakes. The

breakfast is free but donations are welcome. Bring your whole family after one of the Masses to enjoy a breakfast out.

Let's keep encouraging our friends to join us in the blood mobile. It only takes about 30 minutes of your time to give a pint of blood and it is so appreciated by our community.



January 4, 2015

dear Padre

Why don't we celebrate the Epiphany on January 6?



When did we stop celebrating the Epiphany on January 6 and start moving it to a Sunday? Did that change affect the length of the octave of Christmas?

The Code of Canon Law says that Sundays are to be "observed as the foremost holy day of obligation in the universal Church" (1246). That canon also allows national conferences of bishops to "abolish certain holy days of obligation or transfer them to a Sunday." In November 1983, the United States Conference of Catholic Bishops approved the transfer of the Solemnity of the Epiphany (January 6) to the first Sunday after January 1. The transfer was reviewed by the Holy See (Vatican) and promulgated in March 1984.

Liturgical celebrations are categorized as solemnities, feasts, and memorials

according to their importance. The two greatest solemnities, Easter and Christmas, continue for an octave (eight days).

Since the octave of Christmas runs from December 25 through January 1 (the Solemnity of Mary, the Holy Mother of God), it's not affected by the transfer of the Epiphany celebration.

Liturgically, the days after January 1 through the Baptism of the Lord are part of the season of Christmas even though they're not part of the octave of Christmas.

FR. BYRON MILLER, CSSR
sundaybulletin@liguori.org

Monday
JANUARY 5
St. John Neumann, Bishop
1 Jn 3:22—4:6
Mt 4:12—17, 23—25

Tuesday
JANUARY 6
Christmas Weekday
1 Jn 4:7—10
Mk 6:34—44

Wednesday
JANUARY 7
Christmas Weekday
1 Jn 4:11—18
Mk 6:45—52

Thursday
JANUARY 8
Christmas Weekday
1 Jn 4:19—5:4
Lk 4:14—22a

Friday
JANUARY 9
Christmas Weekday
1 Jn 5:5—13
Lk 5:12—16

Saturday
JANUARY 10
Christmas Weekday
1 Jn 5:14—21
Jn 3:22—30

Sunday
JANUARY 11
Baptism of the Lord
Is 42:1—4, 6—7 or
Is 55:1—11
Acts 10:34—38 or
1 Jn 5:1—9
Mk 1:7—11

FREE RECIPES!



Experience the Holy Land from your kitchen!

Cook up a savory experience of food and faith with free recipes from *Around the Table With the Catholic Foodie: Middle Eastern Cuisine*. Visit Liguori.org/Catholicfoodie by February 28 to get your free recipes and a coupon for 30% off this full-color book of recipes and stories from the author's Holy Land pilgrimage. Enjoy!

The Epiphany of the Lord ABC 1

Isaiah 60:1-6

Caravans of Camels

About those camels, we're not too sure about them. Yes, every nativity scene shows the magi seated on stately dromedaries, or leading their beasts of burden by bit and rein. But, quite honestly, the story of the Magi never tells us how they got there. They could have traveled on foot, in chariot, on horseback, elephants, or by camel—but we just don't know.

The reason we keep putting them on camels in our art is because of Isaiah's prophecy. He predicted that caravans of camels would fill Jerusalem, and that people from the East would come bearing gold and frankincense. "Rise up in splendor, Jerusalem!" he proclaims. "Your light has come."

In Matthew's story, the magi realize that Jerusalem's light has come. They follow the star and bring their gifts of gold and frankincense. Myrrh, too. By telling about these gifts, Matthew turns our attention back to Isaiah. Reading that prophecy, we realize that the light Isaiah mentioned is the Light of the World, Jesus Christ.

When we see the magi seated on camels, we are remembering Isaiah. When we remember Isaiah, we remember the light that came to shatter the darkness of our world. Those camels carry hope.

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The Epiphany of the Lord ABC 2

Ephesians 3:2-3a, 5-6

Secret Plan

The birth of Jesus became the worst kept secret in the history of the world. All along, people knew God had a plan. God had told everyone from Adam and Eve, to Abraham and Sara, to Moses and Miriam, to David and Bathsheba, to Hosea and Gomer, to Mary and Joseph that there was a plan. Nobody fully understood it. Nobody knew how God would bring the plan to fulfillment. But they all believed. They had seen God work mighty deeds in their lives, and they believed that one day the promise of redemption would be fulfilled.

Jesus was God's secret. When Jesus was born in humble surroundings outside of royalty and pageantry, only a handful of people even began to realize what God had done.

But the secret got out. Angels appeared in the sky. Shepherds showed up. And Magi traveled from a faraway land. Everyone was finding out God's two great surprises: Jesus was born as the promised Messiah, and he came not just for his own race, but for all the people of the world.

The Letter to the Ephesians says, God's mystery "was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit." Jesus was born, and he came to save each of us, no matter what family we came from, what we believed, or how we behaved. The mystery of God's love is open now to the whole world. That is the epiphany, the revelation of God's secret.

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Liturgical Roles*

Weekend of Jan 3/4

5:00 p.m.

Altar Servers: Erin Van Dorn, Kevin Van Dorn
Extraordinary Ministers: Patty Shawbitz, Mary Van Dorn, Doug Hoover, Anni Labatte, Elizabeth Baldwin
Lectors: Eric Van Dorn, Ruth Sykes
Ushers: Mickey Shawbitz, Rachel Metruck, Bob Flanagan
Greeter: Liz Simmons
Sacristan: Bobby Stockbridge
Elijah Cup: Patricia Collins

8:00 a.m.

Altar Servers: Jared Dunn, _____
Extraordinary Ministers: Nanette Bell, Brendan Cauley, Barbara Kirschten, Nancy Brandewie, Bruce Brandewie
Lectors: Joshua Soto, Paul Landry
Ushers: Arnold Soto, Dan Cauley, Kathy Cauley, Mike Logan
Greeter: Alma Battaglio
Sacristan: Joe Davison
Elijah Cup: Barbara Kirschten
Coffee and Donuts: Ruth and Joe Jablonka

10:30 a.m.

Altar Servers: Cord Grogan, Austin Wise, Alyssa Wise
Extraordinary Ministers: Alicia Grecco, Rick Grecco, Stacy Fralic, Melody Grogan, Therese Sweeney
Lectors: Petey Brennan, Mike Brennan
Ushers: Stewart Grogan, Jim Wise, Patrick Sweeney, Mike Sweeney
Greeter: Ron Fetter
Sacristan: Stan Griggs
Elijah Cup: Rick Grecco
Coffee and Donuts: Stephanie Allen, Donna Fetter

Saint Peter Parish Prayer Chain: For prayer needs, please contact Susi Evers at saintpeterparishprayer-chain@gmail.com or call her at 664-9165.

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Charles Cummings*, Gene Bauchwitz*, Peter Cleary, Ashley Matyac, Rein Podrang, Fay Stockbridge, Pam Duncan

Tuesday Carl Shaw, Randy Stokes, Lynn Graham*, Charlie Cospelisch, Martha Marshall, Anthony Michael Merrique, Marie Haug*

Wednesday Gordon Pritchard*, James & Laura Smith*, Steve Powell*, Ken and Bette Dellner*, Caroline Frederick, Mario Donato*, Rene Morago-Barton

Thursday Gene and Pam Bauchwitz*, Robert Welniak, Frank Crowder*, Phil Pendergrass, Jennifer Cruz, Erin Bowie*

Friday Lloyd Biehl*, Doug Babiak*, Sharon Lewis, Shannon Anderson, John Paul Wilson, Betty Keever, Vera Thornburg*

Saturday Peter Adams*, Mary Anyel*, Michael Hebert, Joel Grieves*, Ronald Smith Jr., Harvey L. Font, Dan Brenton*

Sunday Maureen O'Neil*, Michael Adam*, Theresa Fowler*, Brian Prescott*, Mary Beth Downer, Greg Babiak, Tony Kelly

*Indicates our parishioners.

[Please call the church office if you or a family member can be removed from this prayer list.](#)



For many years, our parish has partnered with Shelter House, a non-profit organization that serves those who have experienced domestic or sexual violence. A variety of volunteer opportunities have led many parishioners into offering their time and skills.

Coming in January, work will begin, to renovate recently purchased office space with plans of having all the existing offices move in by April. If you are handy with tools, like to paint, lay tile, or build office items, your services will be most appreciated. We are also still working on the renovations at the existing shelter.

The Mail-out Campaign will be on Wednesday, January 14th from 9 a.m. until completed in the parish center. There will be 3,800 pieces of mail to stuff and label. This is an easy sit down job. Come for an hour or make it a day. It usually takes 5 – 6 hours to get the job done.

Contact Joni, 830-2875, to find out more details about these wonderful opportunities to assist in our community.



St. Paul, in his letter to the Colossians, the second reading on this Feast of the Holy Family, points out qualities which not only are commendable in family members, but also in those who pursue stewardship as a way of life. Paul says, “Put on... heartfelt compassion, kindness, humility, gentleness, and patience.” That is good advice under almost all circumstances.

For us the Holy Family exemplifies what it means to be a family and how members of a family need to relate to one another. Certainly all of the above virtues speak to relationships between people. St. Paul suggests that how we treat one another is one of the most important considerations to being a true follower of the Lord.

“Over all these, put on love.” How many times does Jesus remind us that the one commandment to which we need to be faithful is to “love one another?” Love is never easy, just as good stewardship is not easy. Love requires effort and commitment, and the willingness to forgive, which Paul also emphasizes. In terms of family relationships we must work at loving one another, and we especially have to strive to

forgive one another. St. Paul calls love the “bond of perfection.” We cannot be perfect, of course, but we can love if we work at it. And we can use that love to make our relationships within our families better and more complete.

Living Stewardship Now

If you know someone who is elderly, frail, and isolated, find ways to be a presence and a support. Drop a greeting card in the mail. Make a “How are you?” phone call. Go by with home-made goodies. Offer to run errands or drive to doctor visits or church. Take the family over and do yard work or other chores.

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“Επιφάνεια — these symbols from the Greek alphabet and the word itself may not mean much to most of us, but this is the Greek word epiphania, which is the base word for today’s Solemnity of The Epiphany of the Lord. Stewardship calls us to an understanding of our Church and our faith. The Epiphany of the Lord is a vital part of our liturgical year and our Catholic tradition.

“Epiphany” literally means “becoming apparent” or “appearance.” On this day we celebrate the fact that the reality of Jesus Christ as our Lord and as the divine and human son of God becomes apparent and real to us. This manifestation, following Christmas so closely, is another reminder to us of how gifted we are. It is an additional indication to us of how essential it is for us to acknowledge our giftedness and to respond in kind through stewardship.

Many of us identify the glory and the joy of the visit of the Magi to the Christ child, and as Isaiah the prophet envisages in today’s first reading, “Then shall you be radiant at what you see; your heart shall throb and overflow, for the riches of the sea shall be emptied out before you.” And we, as St. Paul indicates in the second reading, “are copartners in the promise in Christ Jesus through the Gospel.”



Living Stewardship Now

What are you doing to bring Christ to others beyond your family and parish? Are you young or an active retiree? Consider becoming a volunteer missionary yourself! Contact Catholic Volunteer Network (catholicvolunteernetwork.org) for opportunities to serve here or overseas. Alternatively, support Catholic Home Missions, which helps to bring the gospel to the poorest and most remote areas of our country.

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Epiphany of the Lord

♦ January 4, 2015 ♦

“Through him was life, and this life was the light of the human race.”

Today's Readings

Is 60:1–6
Eph 3:2–3a, 5–6
Mt 2:1–12

Mary Chapin
Carpenter’s wonderful

Christmas carol “Come Darkness, Come Light” calls all people, regardless of their situation or where they are in their faith, to come see the Christ Child. All are welcome to see that love has come to earth and to bring whatever they have to the Child who waits for them in a manger.

Whenever I hear this song, I’m moved to tears by its simplicity. For reasons of which I’m not entirely sure, I’m reminded of the beginning section of John’s Gospel, which lays out so beautifully the coming of Christ to earth. “Through him was life, and this life was the light of the human race,” John narrates; later he tells us, “The Word became flesh and made his dwelling among us.”

What is our response? Do we come as the song invites us? Do we hold back, afraid that it’s too late for us? Do we listen to the siren songs of other gods, who whisper that they have the key to our happiness?

Today’s readings are an invitation to know ourselves as children of God, to know the hope of his call to us, and to know that this light cannot be overcome by any darkness the world has to offer.

The rush of the holidays is behind us, and a new year has begun. We have a little breathing space. In our liturgical calendar, though, the Christmas season is still with us.

There is still time to come, by whatever means we’re able, and give our lives over to Christ.

MARY KATHARINE DEELEY
sundaybulletin@liguori.org



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The Holy Family of Jesus, Mary, and Joseph ABC 1
Sirach 3:2-6, 12-14

Honor Your Father and Your Mother

Our first experience of family is dependence. As children we need the help of parents. As children we get lots of attention. We do not earn it. We just receive it because of who we are.

Then our eyes are opened. We recognize the sacrifice our parents have made. We see how they thought less of themselves in order to give us life. Our respect for them grows.

Today we remember the care that Mary and Joseph gave to Jesus. We recognize the sacrifice they made. We imagine the many ways they thought less of themselves to improve the life of the son entrusted to their care. Our respect for them grows too.

Sirach proclaims that those who honor their parents atone for their sins and keep themselves from evil. Their prayers reach God's ears. The benefits of satisfaction return to those who honor their fathers and mothers.

The Christmastime feast of the Holy Family celebrates the model of home life, but it also reminds us to honor our parents. Kindness to them will not be forgotten.

How will you honor your parents this coming year? How will you keep their memory?

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The Holy Family of Jesus, Mary, and Joseph ABC 2
Colossians 3:12-21

The Forgiving Family

The Christian family is a symbol of forgiveness and love. Every family has its rough spots. Within one family not everyone believes the same and prays the same. Some show love comfortably, others with embarrassment. Some naturally look out for someone else; others are concerned about themselves. Some boast about their accomplishments, others are humble. Some have old hurts that still ache, others have healed and forgiven. Families are not perfect, but they are designed for love.

On Holy Family Sunday, we remember that the model of family love is the love that Christ gives us. The Letter to the Colossians says, "As the Lord has forgiven you, so must you also do."

All society is a symbol of forgiveness and love. At least it should be. God loved us all enough to send Jesus into the world. He came to save us. We do not always respond to this love the way that we should. But at least we have a model for what love is like. It is compassionate, kind, humble, gentle, and patient. Within the world, we have our differences, but we hold this in common: the ability to live in peace and the grace of God's forgiveness.

At Christmas we celebrate the gift of God's forgiveness, Christ, our redeemer. We try to imitate that forgiveness as individuals, as families, and as a community. If the forgiving Christ dwells in each family, each family will bring forgiveness to the world.

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Monday
DECEMBER 29
Octave of Christmas
1 Jn 2:3-11
Lk 2:22-35

Tuesday
DECEMBER 30
Octave of Christmas
1 Jn 2:12-17
Lk 2:36-40

Wednesday
DECEMBER 31
Octave of Christmas
1 Jn 2:18-21
Jn 1:1-18

Thursday
JANUARY 1
Mary, the Holy Mother of God
Nm 6:22-27
Gal 4:4-7
Lk 2:16-21

Friday
JANUARY 2
Sts. Basil the Great and Gregory Nazianzen, Bishops and Doctors of the Church
1 Jn 2:22-28
Jn 1:19-28

Saturday
JANUARY 3
Christmas Weekday
1 Jn 2:29-3:6
Jn 1:29-34

Sunday
JANUARY 4
Epiphany of the Lord
Is 60:1-6
Eph 3:2-3a, 5-6
Mt 2:1-12

December 28, 2014 dear Padre

How do I teach my children about the works of mercy?

Q I've been trying to teach my children about the corporal and spiritual works of mercy. Any suggestions?

It's easy to teach young children about the works of mercy as long as you keep it simple and call their attention to what they're doing.

When they set the table and pour drinks, tell them they're feeding the hungry and giving drink to the thirsty. When they bring homework to a sick classmate, they're visiting the sick. If they go to a funeral, they're helping bury the dead.

When they make up with their siblings after a fight, they bear wrongs patiently and forgive all injuries. Siblings who help each other with their homework are instructing the "ignorant."

Children who soothe someone who's been hurt comfort the sorrowful. Praying for anyone, living or dead, is a spiritual work of mercy.



Listening when someone confides in them is counseling the doubtful. Talking a friend or sibling out of doing something wrong is admonishing the sinner.

As your children get older, volunteer as a family with organizations that build homes for low-income families and help the children of prisoners.

Performing the corporal and spiritual works of mercy, whether for each other or with each other, will bring you closer as a family as well as closer to God.

FR. RICK POTTS, CSSR
sundaybulletin@liguori.org

FREE RECIPES!

Experience the Holy Land from your kitchen!

Cook up a savory experience of food and faith with free recipes from *Around the Table With the Catholic Foodie: Middle Eastern Cuisine*. Visit Liguori.org/CatholicFoodie by February 28 to get your free recipes and a coupon for 30% off this full-color book of recipes and stories from the author's Holy Land pilgrimage. Enjoy!

Liturgical Roles

Weekend of Jan 10/11

5:00 p.m.

Altar Servers: Erin Van Dorn, Kevin Van Dorn
Extraordinary Ministers: Ken Olson, Barbara Kirschten, Joe Davison, Alice Thompson, Louise Perreault
Lectors: Dan Brenton, Mary Pinsoneault
Ushers: Rachel Metruck, Eric Van Dorn, Mickey Shawbitz
Greeter: Lynn Brenton
Sacristan: Matthew Flores
Elijah Cup: Stephen Oder

8:00 a.m.

Altar Servers: Joshua Soto, Jared Dunn
Extraordinary Ministers: Bobby Stockbridge, Kathy Stockbridge, Brendan Cauley, Nanette Bell
Lectors: Deidre Henderson, Tina Henderson
Ushers: Dan Cauley, Kathy Cauley, Mike Logan, Arnold Soto
Greeter: Cathy McKnight
Sacristan: Doug Hoover
Elijah Cup: Ian and Jolynn Brubaker

10:30 a.m.

Altar Servers: Karly Casey, Kadi Casey, Killian Casey
Extraordinary Ministers: Becky Bittakis, Pam Wall, Bob Wall, Pat Casey
Lectors: Warren Cabral, Terri Turnbull
Ushers: Brian Smith, Mike Smith, Brian Prescott, Mike Sweeney
Greeter: Donna Fetter
Sacristan: Jean Jordan
Elijah Cup: Stacy Fralic

Weekly Calendar of Events

- 1/4 Faith Formation - 9:15 a.m.
M.S & H.S. Youth Meetings - 6:00 p.m.
- 1/6 Bunco - 9:30 a.m.
- 1/7 Legion of Mary - 8:30 a.m.
RCIA - 7:30 p.m.
- 1/8 Adoration - 8:30 a.m. - 8:00 p.m.
- 1/11 Faith Formation - 9:15 a.m.
High School Mission Meeting - 11:30 a.m.
M.S & H.S. Youth Meetings - 6:00 p.m.

Mass Intentions



Jan 5—Jan 11

Monday Jim McCarthy(+)
Tuesday Colleen Davison(+)
Wednesday Susan Sanders(+)
Thursday Marilyn Berthelette(+)
Friday Alex Díaz(+)
Saturday St. Peter Parishioners
Sunday Nicola Cannella(+)(8:00 a.m.)
..... **Francisco Tapales(+)(10:30 a.m.)**



In celebration of the Solemnity of Mary, the Holy Mother of God, The Legion of Mary invites you to join in the recitation of the Rosary at the statue of our Blessed Mother on Wednesday, Jan 1st following the 9:00 a.m. Mass. What better way to begin the New Year than to dedicate a

“strand of holy roses” to the Mother of all in request of Her guidance and protection?



HIGH SCHOOL YOUTH MISSION TRIP 2015

When: Tentative – one week in June; Sunday-Friday
Who May Participate: Open to all current high school students in our parish.
Commitment: To attend 6 pre and 1 post mission meetings; first meeting will be January 11th in the high school youth room following 10:30 Mass.
Cost: Approximately \$300 per person. Work as a group to raise the funds to attend mission and to build our team relationships.
Any high school student who is interested in participating in a summer mission trip or would like more information is asked to contact Paul Johansen or Joni Flanagan before January 11th.
Joni Flanagan, 850-830-2875 (Call or Text) Email: flanaganj@stpeter.ptdiocese.org
Paul Johansen, 850-803-7285 (Call or Text) Email: johansenp@stpeter.ptdiocese.org

Holy Family of Jesus, Mary, and Joseph

◆ December 28, 2014 ◆

When we were married, my husband and I gradually worked out and grew in our relationship. Four of the characteristics St. Paul mentions in today’s reading from Colossians were particularly helpful for us: patience, forgiveness, love, and gratitude. They helped us overcome the challenges of building a life together, and each of our children gave us ample opportunity to practice them over and over again.

By God’s grace and with hard work, we’ve been together more than thirty years. Sometimes I think, “How did we do it?” We did it together, and we did it with God, and I’m so grateful for my husband and for two wonderful daughters who come back home at Christmas and call just to say hello.

So it makes sense that we dedicate one Sunday to the Holy Family. We don’t know a lot about Jesus’ childhood, but today’s gospel tells us that, as unusual as the circumstances were, Mary and Joseph worked with each other and with God to do the right thing for Jesus. They followed the prescribed law, they listened carefully to the prophecies and rejoicing of Anna and Simeon, and they raised God’s Son to adulthood—when he showed the world who he was.

Even after that, Mary was with him, loving and grieving for him even at the end. What parent would have done less?

The Holy Family undoubtedly practiced love, patience, forgiveness, and gratitude with one another, even as the Lord taught us to do. We honor them by doing the same.

MARY KATHARINE DEELEY
sundaybulletin@liguori.org



Today's Readings

Sir 3:2–6, 12–14 or
Gn 15:1–6; 21:1–3
Col 3:12–21 or
3:12–17 or
Heb 11:8, 11–12, 17–19
Lk 2:22–40 or
2:22, 39–40