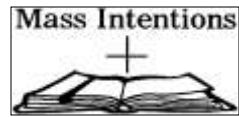


Sacrificial Giving

Recognizable Offering.....\$3,998.00
 Loose Cash \$622.75
 Total Weekly Offering..... \$4,620.75
 Mass Attendance Mar 21/22 338



Mar 30 - Apr 5
 MondayLaura Smith(liv)
 TuesdaySteven Jordan(liv)
 Wednesday.....Pam Duncan(+)
 ThursdayThe Henley Family
 Good FridayVeneration of the Cross
 Holy Saturday ..Dan Murray(+)(8:00 p.m.)
 Easter SundayTrey Corbitt(+)(8:00 a.m.)
St. Peter Parishioners(10:30 a.m.)

40 Days for Life The Spring 2015 Forty Days for Life emphasis is ongoing from Wednesday, February 18 through Sunday, March 29, 2015. This involves prayer and fasting to end abortion and a peaceful vigil in front of a nearby abortion clinic. St. Peter Parish has been asked to hold vigil on Thursday, March 26 from 7:00 AM through 7:00 PM. A sign-up sheet with hours has been placed on the Hospitality Cart.



Our Easter egg hunt/party will be Easter morning, April 5th after the 10:30 a.m. Mass. Everyone is invited! Children 2 years old through 5th grade are welcome to participate in the egg hunt. If your child would like to join us for the egg hunt, please bring a dozen plastic eggs filled with wrapped candy (no chocolate, as it can melt) per child participating. Please put eggs in a bag marked with your child(ren)'s name and age as we will have the different age groups hunting eggs in separate places. You may drop off the filled eggs in the Easter egg "bucket" near the Hospitality Cart.



Weekly Calendar of Events

- 3/29 No K - 5 Faith Formation
 MANDATORY Easter Choir Practice - 12:30 p.m.
 M.S. & H.S. Youth Meetings - 6:00 p.m.
- 3/30 Rosary - After morning Mass
- 4/1 Legion of Mary - 8:30 a.m.
- 4/2 NO ADORATION
 Holy Thursday Mass - 7:00 p.m.
- 4/3 Good Friday Veneration of the Cross - 7:00 p.m.
- 4/4 Easter Church Decoration - 8:00 a.m.
 Easter Vigil Mass - 8:00 p.m.
- 4/5 Easter Sunday
 Easter Party/Egg Hunt- After 10:30 a.m. Mass

In Loving Memory
 and lasting peace for all who have died, especially
Rein Podrang.



Hungering for Seeds of Home.....

We follow Jesus this week on our Lenten journey as he enters into Jerusalem, a community he knew well. CRS Rice Bowl asks us, too, to prayerfully enter into our own communities, to find those who are hungry and thirsty, who need our help. How does our Lenten journey motivate us to serve those we encounter in our daily lives? CRS Rice Bowls can be dropped off in the bin near the Hospitality Cart.

Easter Choir Practice Schedule

Sunday, March 29 12:30 p.m. ***Mandatory Practice in the Church***

Thursday, April 2 7:00 p.m. Holy Thursday
 (Optional - show up by 6:15 p.m.)

Sunday, April 5	5:45 a.m.	Practice in Church
	7:15 a.m.	Break
	7:40 a.m.	Prelude Music
	8:00 a.m.	Mass
	10:10 a.m.	Prelude Music
	10:30 a.m.	Mass

Parish Library.....we have some new resources in our Library! Check out the audio books, "Building Better Families" by Matthew Kelly and "The Imitation of Christ". Turn your driving time into productive time!

+

March 29, 2015

Monday
 MARCH 30
Holy Week
 Is 42:1-7
 Jn 12:1-11

Tuesday
 MARCH 31
Holy Week
 Is 49:1-6
 Jn 13:21-33, 36-38

Wednesday
 APRIL 1
Holy Week
 Is 50:4-9a
 Mt 26:14-25

Thursday
 APRIL 2
Holy Thursday
 Ex 12:1-8, 11-14
 1 Cor 11:23-26
 Jn 13:1-15

Friday
 APRIL 3
Good Friday
 Is 52:13-53:12
 Heb 4:14-16;
 5:7-9
 Jn 18:1-19:42

Saturday
 APRIL 4
Holy Saturday
 Gn 1:1-2:2
 or 1:1, 26-31a
 Gn 22:1-18 or
 22:1-2, 9a,
 10-13, 15-18
 Ex 14:15-15:1
 Is 54:5-14 / Is 55:1-11
 Bar 3:9-15, 32-4:4
 Ez 36:16-17a, 18-28
 Rom 6:3-11
 Mk 16:1-7

Sunday
 APRIL 5
Easter
 Acts 10:34a, 37-43
 Col 3:1-4 or
 1 Cor 5:6b-8
 Jn 20:1-9 or
 Mk 16:1-7

dear Padre

Who was at the Last Supper?

Q Jesus said to his disciples—not only to his apostles—“Do this in memory of me.” Were there more people at the Last Supper than the Twelve?

Scripture and Tradition teach us that prior to his arrest and subsequent crucifixion, Jesus wanted to celebrate the Passover meal in the company of his twelve closest disciples, the apostles. Because there is no documented detailed guest list telling us once and for

all who was in attendance, it's difficult to speculate on who else might have been present at the Last Supper. We do know that the Last Supper is where Jesus instituted the celebration and sacrament of what we know today as the Eucharist. His command to “do this in memory of me” was made to his apostles and their successors so they would repeat this action in proclamation of the Lord's death for the world's redemption until he comes again (see 1 Corinthians 11:23-26). It's a command the Church obeys whenever the faithful gather for the breaking of the Bread and what we now celebrate as the Eucharist or the Mass. Therefore, the details of who was present at the Last Supper aren't as important as the fact that we continue to obey the Lord's command to do this in his memory to this very day.

FR. SCOTT KATZENBERGER, CSSR
 sundaybulletin@liguori.org

Catholic Update helps you keep up with news and issues that are important to Catholics. To introduce you to this wonderful newsletter, we'd like to send you several free issues on topics such as sharing the faith with your family, forgiving yourself and others, and reasons to go to Mass. To claim your free, no-obligation package, visit Liguori.org/Catholic-Update and click on "Free Catholic Update Offer" before April 30, 2015. God bless you!

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Liguori.org

Palm Sunday of the Lord's Passion ABC 1

Isaiah 50:4-7

The Mystery of Suffering

The speaker of today's first reading is a victim. He speaks, but people beat him, pull out the hairs of his beard, slap and spit on him. Why? He suffers all this because he has spoken God's word. Every morning God speaks to him and enables him to speak to others. This word gets him into trouble.

But the speaker does not quit. Nor does he curse God who gives him these pointed words. He remains firm, committed to the word God gives him, even in the face of resistance.

Although Isaiah wrote about the difficulties faced by faithful Israel in the midst of enemies, Christians read through these lines and see the image of Jesus. He received God's word, spoke it with eloquence, and suffered at the hands of his enemies.

Do your words ever get you into trouble? Does it happen even when you say the right thing? If so, you stand in a long line of those who suffer because they are servants of God.

The victim on the cross hangs in full view in our churches. Christians can face the agony of suffering as it befell Jesus and as it comes to us, because we know there is something more.

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Palm Sunday of the Lord's Passion ABC 2

Philippians 2:6-11

Extreme Life

On Palm Sunday we experience the greatness and the poverty of the human spirit. As Jesus entered Jerusalem, the crowds acclaimed him as the Son of David. But as he stood trial before Pilate, the same crowds called for his crucifixion.

On Palm Sunday, near the end of Lent, we have come in touch with the greatness and poverty of our own lives. Throughout this season we have reflected on our sin, but we have also experienced God's grace in communion, community and scripture.

On Palm Sunday, we also hear about the greatness and poverty of Jesus. Jesus was in the form of God, but he took on human form. He had all greatness as God, but he did not cling to it.

St. Paul's Letter to the Philippians says, "Rather, he emptied himself, taking the form of a slave." Jesus humbled himself to become like us and to experience what we experience—even death. "Because of this, God greatly exalted him and bestowed on him the name which is above every name."

Sometimes in a single day we experience unfettered joy and inconsolable grief. A child is born, but someone dies. We receive mercy from a stranger, but we fail to love our neighbor. The extremes of human life are vast. But Christ came to us embracing both extremes and all that is in the middle. All, all of human life he redeems and makes his own.

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Weekend of April 4/5

8:00 p.m.

Altar Servers: Jared Dunn, Joshua Soto, Erin Van Dorn, Kevin Van Dorn

Extraordinary Ministers: Mary Van Dorn, Carrie Gagnon, Elizabeth Gagnon, Teresa McClure, Alice Thompson

Lectors: Paul Gagnon, Lynn Griggs, Tina Henderson, Eric Van Dorn

Ushers: Bob Flanagan, Joni Flanagan, Gary Jordan, Arnold Soto

Greeter: Paul Gagnon III

Sacristan: Joe Davison, Jean Jordan

8:00 a.m.

Altar Servers: _____, _____, _____, _____

Extraordinary Ministers: Shareen Ketchem, Maria Bridges, Michael Klickovich, Joyce Klickovich

Lectors: Tina Henderson, _____

Ushers: _____, _____, _____, _____

Greeter: _____

Sacristan: _____

10:30 a.m.

Altar Servers: _____, _____, _____, _____

Extraordinary Ministers: Therese Sweeney, Kathleen Garcia, Nadine Kuhns, Eric Miller

Lectors: Petey Brennan, Mike Brennan

Ushers: Patrick Sweeney, _____, _____, _____

Greeter: _____

Sacristan: _____

Saint Peter Parish Prayer Chain: For prayer needs, please contact Susi Evers at saintpeterparishprayerchain@gmail.com or call her at 664-9165.

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Charles Cummings*, Gene Bauchwitz*, Peter Cleary, Ashley Matyac, Fay Stockbridge

Tuesday Carl Shaw, Lynn Graham*, Charlie Cospelisch, Anthony Michael Merriquer, Faye Clark, Bobby Stockbridge*, Stacie Tippet

Wednesday Gordon Pritchard*, James & Laura Smith*, Steve Powell*, Ken and Bette Dellner*, Caroline Frederick, Mario Donato*, Rene Morago-Barton, Pam Holt

Thursday Gene and Pam Bauchwitz*, Robert Welniak, Frank Crowder*, Phil Pendergrass, Jennifer Cruz, Harrison Bowie*, Connie Jordan

Friday Lloyd Biehl*, Doug Babiak*, Sharon Lewis, Shannon Anderson, John Paul Wilson, Betty Keever, Vera Thornburg*

Saturday Peter Adams*, Mary Anyel*, Michael Hebert, Joel Grieves*, Ronald Smith Jr., Dan Brenton*, Carlene Parker

Sunday Maureen O'Neil*, Michael Adam*, Theresa Fowler*, Mary Beth Downer, Greg Babiak, Tony Kelly

*Indicates our parishioners.

Please call the church office if you or a family member can be removed from this prayer list.



Almost everyone knows at least one Catholic who is not actively participating in the sacramental life of a parish. They are family members, relatives, neighbors, and co-workers. St Peter Parish will offer *Awakening Faith*, a Paulist program to help these Catholics return to the practice of their Faith beginning with a Hospitality Night on Sunday, April 12th. Please use the flyer in this bulletin to make someone you know aware of this program. Also we ask that you please pray that God will bless our efforts. If you have questions, you are welcome to call Wanda Corbitt at 615-545-8654 or email her at wlc1068@att.net



Diocesan High School Campout, April 10-12 at Camp Timpooshee. Join your friends from around the diocese for a great weekend of fun in the sun, including faith, food and fellowship! Even if you think you are not a "camper," this is one of the most fun things we do all year! The cost to our active youth members is only \$35, and includes a tee shirt. Registration deadline is this EVENING (March 29).





The end of our Lenten journey is imminent. Have we altered our lives? Have we rededicated ourselves? Have we renewed our covenant with the Lord? These are major conversions and changes, and perhaps the best question we can ask ourselves is quite simply, “Is anything different?”

According to the *Catholic Encyclopedia*, “the real aim of Lent is, above all else, to prepare us for the celebration of the death and Resurrection of Christ... the better the preparation the more effective the celebration will be.” We have been called to a conversion of heart.

In the few days we have remaining we must strive for some form of purification, by some effort to reject sin and selfishness. As good stewards we need to identify something in our lives, someone in our lives perhaps, with which or with whom we must reconcile. First and foremost we must reconcile with God; if we fix that relationship, everything else naturally follows.

We have been given gifts through the Holy Spirit. This is a vital time for us to use those gifts to build the Kingdom of God. St. David of Crete said this of Palm Sunday: “Let us run to accompany the Lord as He hastens toward His Passion, not by covering His path with palms, but by being humble and by trying to live as He would wish.”

Living Stewardship Now

“Christianity is not about ideas, but about deeds inspired by love.”

—Blessed Frederic Ozanam (1813–1853), lay founder of the Society of Saint Vincent de Paul, servant of the poor

Blessed Are You
Catholic Women's Retreat
A day of retreat, fellowship, prayer and music for all ages and stages!

Saturday, April 25th
12:30pm to 8:30pm

Holy Name of Jesus Parish Life Center
1200 Valparaiso Boulevard, Niceville, Florida

Featuring Sarah Hart
Catholic speaker, singer and songwriter... her stories will have you laughing, crying and then laughing again...

Registration Includes:
Retreat Booklet, Lunch, and Catered Dinner

Early Registration Fee (before April 15th) = \$30
(Registration Fee increases to \$35 after April 15th. Registration closes on April 22nd.)
(Retreat attendance must be in order to register.)

- ONLINE: www.holynamechurch.org/blessedareyou
- PHONE: 850-678-7813
- EMAIL: blessedareyou@holynamechurch.org
- ON-SITE: Holy Name of Jesus Parish Office & Admin. Building

HOLY WEEK RETREAT

Blessed Trinity Shrine Retreat, Ft. Mitchell, Alabama is offering a “Holy Week Retreat” on March 30 - April 5, 2015. The silent, private retreat will begin with supper on Monday at 6:00 p.m. (Eastern time) and conclude on Sunday after breakfast. There is an option to join our retreat center community for any or all of these days. Mass at the retreat center will be on Tuesday and Wednesday; we will join St. Joseph Parish for the liturgies of the Triduum. (Holy Thursday through Easter Sunday).

The fee is \$70.00 each overnight (includes three meals daily). For registration information call (334) 855-4474 or write Blessed Trinity Shrine Retreat, 107 Holy Trinity Road, Ft. Mitchell, AL 36856.



Vacation Bible School 2015: Children from VPK – through 5th grade are invited to join us this summer for VBS at “SonTreasure Island” where kids discover God’s amazing love! VBS will

be June 8 – 12. Registration will begin the end of April.

There will be a VBS organizational meeting, for adult volunteers who would like to be a part of the fun. Join us on Thurs., April 16, 6:30 p.m. – 8:00 p.m. to learn how you can help.

Palm Sunday

♦ March 29, 2015 (B) ♦

Traditions help us order the world and mark the passing of time. As my children grew up, we marked our entry into the Christmas season by decorating the Christmas tree, reading the Dylan Thomas classic *A Child's Christmas in Wales*, and singing the choral parts of Handel's *Messiah*.

Most people are familiar with Handel's masterpiece, but not many know it was composed as an Easter—not Christmas—oratorio. If we listen to the whole thing, we hear the familiar prophecies of Isaiah and Paul's triumphant cry, “O Death, where is thy sting?” The glorious “Hallelujah Chorus” announces the triumphant reign of the risen Christ.

Every year on Palm Sunday and Good Friday, for much longer than our traditions have held sway, the Church has told the story of the passion and death of Jesus. This story marks our entrance into the faith of the Church and orders our sacred time.

It's the story of a death that leads to life—both the resurrected life of Jesus, which we celebrate next week, and the eternal life that's ours if we follow him.

In Mark's telling of the story, we encounter the woman who anointed Jesus and the young man who ran away when Jesus was arrested.

Each gospel writer gives us a slightly different version of the story, and each writer adds to our perspective and our understanding that this man and this death weren't like any other. This Jesus was God, who emptied himself so we might live.

Surely that's worth singing about.

MARY KATHARINE DEELEY
sundaybulletin@liguori.org

Today's Readings

Mk 11:1–10 or
Jn 12:12–16
Is 50:4–7
Phil 2:6–11
Mk 14:1—15:47 or
15:1–39

It's the story of a death that leads to life both the resurrected life of Jesus and the eternal life that's ours if we follow him.



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