



Recognizable Offering..... \$8,472.00  
Loose Cash ..... \$866.00  
Total Weekly Offering ..... \$9,338.00  
Mass Attendance Oct 14/15 355

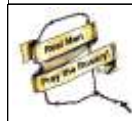


Oct 23-29  
Monday .....Rita Cox(+)  
Wednesday.....No Service  
Thursday .....No Service  
Friday .....Special Intention  
Saturday .....Patrick Dolan(+)  
Sunday .....Ken Dellner(+)(8:00 a.m.)  
.....**St. Peter Parishioners(10:30 a.m.)**



Way to go! Many, many thanks to those who gave blood last Sunday—we had one of our highest turnouts. OneBlood was able to collect 22 pints, which has the potential to help up to 66 people in serious need. Thanks, as well, to our Knights of Columbus for preparing another delicious breakfast in support of the drive. Our last drive of the year will be on December 10, so mark your calendars, now!

**Young Adults:** Holy Name's young adult group, Veritas, is hosting a small group Bible study **where they'll be studying the life of Peter through the gospel.** The small group will meet every Monday (except 3rd) at 6:30 p.m. at the Elsesser Residence. Contact Caitlin Elsesser at 850-678-7813 or celsesser@holynamchurch.org for the location and details.



**5th Sunday Rosary** Council 8910 will lead the Rosary on Sunday, October 29, immediately after the 10:30 a.m. service out by the Mary statue (weather permitting) or inside the church if the weather is not good.

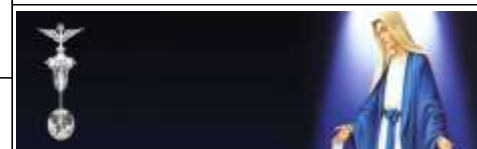
*To every man there openeth A way, and ways, and a way. And the High Soul climbs the High Way and the Low Soul gropes the Low, and in between, on the misty flats, the rest drift to and fro. And every man there openeth a High Way and a Low, and every man decideth the Way his soul shall go.* (John Oxenham)

### Weekly Calendar of Events

10/22 K-5 P.R.E.P - 9:15 a.m.  
Adult Faith Session - 9:15 a.m.  
Confirmation Meeting - 11:30 a.m.  
HS/MS Meeting - 6:00 p.m.  
10/23 Rosary after morning Mass  
10/25 Legion of Mary - 8:30 a.m.  
10/26 Rosary after morning Mass  
10/29 K-5 P.R.E.P - 9:15 a.m.  
Adult Faith Session - 9:15 a.m.  
Confirmation Meeting - 11:30 a.m.  
5th Sunday Rosary - After 10:30 a.m. Mass  
Parish Fall Outdoor Potluck - 4:00 p.m.

### Sunday Adult Faith Formation

Meet with other parishioners in Classroom 1 of the Pastoral Life Center to learn and **grow in your faith. This semester's course is titled "The Wild Goose - Discovering a deeper relationship with the Holy Spirit". The Holy Spirit** desires to be present to us in a manner that brings light out of darkness, freedom out of bondage, order out of chaos and life out of death. Come learn about the power of the Wild Goose.



### Morning with Mary

Due to the potential of Hurricane Irma coming our way last month, Morning with Mary was rescheduled. This half day retreat hosted by the Legion of Mary will be Saturday, October 28, 2017 from 8:00 a.m. to 12:30 p.m. at St. Mary Catholic Church in FWB. All active and auxiliary members, past and present, are invited. Guests are always welcome!

### FALL OUTDOOR POTLUCK

**Sunday, October 29<sup>th</sup> 4 – 7 p.m.**  
**Seasonal games for the whole family**  
**Chili Competition/Dessert Competition**  
**Hayride and marshmallows by the fire**

Please sign-up at the Hospitality cart or contact the office so we know how many are coming. The parish will provide the paper goods, drinks, hot dogs and marshmallows. You can bring chili or a dessert for the contests or a side dish for the cookout. Chili and desserts should be brought in by 4:30 p.m. Dinner will be served at 5 p.m.



Weekend of Oct 28/29

**5:00 p.m.**  
Altar Servers: Aidan Murray  
Extraordinary Ministers: Patty Shawbitz, Joanna Far-num, Al Perreault, Louise Perreault  
Lectors: Jan Comstock, Lynn Griggs  
Ushers: Mickey Shawbitz, Eric VanDorn, Cora Podrang  
Greeter: Keith Lee  
Sacristan: \_\_\_\_\_  
Elijah Cup: Lynn and Stan Griggs

**8:00 a.m.**  
Altar Servers: Audrey Moore, Emily Moore  
Extraordinary Ministers: Nanette Bell, Nancy McCreary, Kathy Stockbridge, Joe Davison  
Lectors: Kathy Moore, Michael Moore  
Ushers: Maria Bridges, Cathy McKnight, Gary Jordan  
Greeter: \_\_\_\_\_  
Sacristan: Bobby Stockbridge  
Elijah Cup: Maria Bridges  
Coffee and Donuts: Richard Kalie

**10:30 a.m.**  
Altar Servers: Kadi Casey, Killian Casey, Gannon Casey  
Extraordinary Ministers: Kathleen Garcia, Katherine Col-well, Elaine Tennyson, Bill Roth, \_\_\_\_\_  
Lectors: Kelly Lehmann, Tom Lehmann  
Ushers: Brian Prescott, Donna Fetter, \_\_\_\_\_  
Greeter: Terri Turnbull  
Sacristan: Therese Sweeney  
Elijah Cup: Duscha and Tim Ross  
Coffee and Donuts: John Fay, Tom Blossman

Saint Peter Parish Prayer Chain: For prayer needs, contact Paul Johansen at 581-2556 or email him to stpeter.prayerchain@gmail.com

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

*In Your Daily Prayers, Please Remember our parishioners who are deployed and:*

Monday Johanna Adam\*, Steve Lange, Clare Van Zelfden, Carlos López, Brian Williams

Tuesday Mary Eichler, Hiram Alaniz, Danny Labatte, Mike Kutcher, John Osborn\*

Wednesday Gordon Pritchard\*, Bette Dellner\*, Barbara Kirschten\*, Aurora Beard

Thursday Gene and Pam Bauchwitz\*, Connie Jordan, Lucille Kesler, Connie Batten

Friday Lloyd Biehl\*, Doug Babiak\*, Ann Crouch\*, Robert Welniak, Carleen Parker

Saturday Peter Adam\*, Mary Anyel\*, Rick Zern\*, Harper Spear, Diane Parker

Sunday Ann Hart, Samara Gillespie, Jennifer Draper, Bob Seitz\*, James Fee\*

\*Indicates our parishioners.  
Please call the church office if you or a family member can be removed from this prayer list.

**The last line of today's Gospel Reading from St. Matthew contains one of the more well known of Jesus' quotes. When asked a bit of a trick question by the Pharisees, "Is it lawful to pay the census tax to Caesar or not?" Jesus responds by asking them whose image is on their Roman coins, to which they respond simply "Caesar's." Jesus' response to their reply is known to most of us, "Then repay to Caesar what belongs to Caesar and to God what belongs to God." The Lord's answer is far more perceptive than we might think, and it gives another message to us, one we must always remember. If we are followers of Christ, and if we work to be His disciple, the Lord might ask us, "Whose image is on your soul?" We have learned in the First Chapter of Genesis that God created us in His image.**

**The coin may be stamped with Caesar's image, but each of us is stamped with God's image. Thus, Jesus is implying that the coin may be Caesar's but each of us belongs to God. In that regard we should be striving to be all those things to which Jesus called us. That is in effect what a stewardship way of life is — recognizing that God is in each of us, we are to place ourselves in service to God and to one another. That is what is really meant by "Then repay to Caesar what belongs to Caesar and to God what belongs to God."**



# Our Parish COMMUNITY

October 22, 2017

Twenty-Ninth Sunday in Ordinary Time (A)

Is 45:1, 4-6  
1 Thes 1:1-5b  
Mt 22:15-21

## Our Divine Mark

Have you ever wondered why so many ancient busts of emperors and gods still exist? In any major museum around the world, you'll see rows of these masterful sculptures. The Vatican Museums have one of the best of these collections. The photo was taken in one of the galleries.

Thousands of busts and statues of the emperors and gods were produced for civil use in ancient times. Just like the American president's portrait is in every US embassy, so Caesar's sculpted form was all over the Roman Empire. For example, a bust would be placed in the town squares of the outlying territories to indicate that a border population belonged to the Roman Empire. The sculptures of Roman gods were also set up in public places around town so that a certain religious unity was preserved. Being within the empire obliged citizens to pay tributes and taxes,

and it assured them of protection. Once the Caesars declared themselves divine, their statue also required sacrifice and worship.

The image of the Caesar marked what belonged to him: from land, to money, to people, to prayer. If you were under his image, you belonged to him.

We also carry the mark of a divine image that indicates to whom we belong. Each human being is made in the image of God, to be his reflection. We are sculpted and formed to reflect the artist who made us. God gives humans dignity because we are an eternal reflection of God's free, intelligent, artful, and beautiful nature. Our inalienable rights, rooted in our spiritual and rational nature, come from our Creator, as do our duties. No government or individual can give or take them away.

It is proper to render unto Caesar what is his, but both Caesar and his subjects must render to God what belongs to God. —Fr. Mark Haydu, LC

### For Reflection

*Do I realize my dignity and value doesn't come from others' opinions or even my opinion, but from God's gift?*

*Do I render to God what he deserves for all he has given me?*



Pieces: Roman busts and statues  
Artists: Various  
Location: Chiamonti Museum-Braccio Nuovo Gallery, Vatican Museums

*He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's."  
At that he said to them, "Then repay to Caesar what belongs to Caesar  
and to God what belongs to God" (Matthew 22:20-21).*

## Calendar

### Monday

October 23  
Weekday  
Rom 4:20-25  
Lk 12:15-21

### Tuesday

October 24  
Weekday  
Rom 5:12, 15b,  
17-19, 20b-21  
Lk 12:55-58

### Wednesday

October 25  
Weekday  
Rom 6:12-18  
Lk 12:59-48

### Thursday

October 26  
Weekday  
Rom 6:19-23  
Lk 12:49-53

### Friday

October 27  
Weekday  
Rom 7:18-25a  
Lk 12:54-59

### Saturday

October 28  
Sts. Simon and Jude,  
Apostles  
Eph 2:19-22  
Lk 6:12-16

### Sunday

October 29  
Thirtieth Sunday  
in Ordinary Time  
Ex 22:20-26  
1 Thes 1:5c-10  
Mt 22:54-40

# Dear Padre,

**Would you kindly address the issue of donating to charities? I'm sure others receive requests for money from many different organizations. I feel guilty discarding letters with pictures of starving children, when I eat well.**

I have the same dilemma. I live in the richest country in the world. I could live much more simply and dispose of all the income I don't need. But to do so would require a substantial change in lifestyle and would undoubtedly be viewed by many as irresponsible.



Some are called to live a life of radical giving and radical poverty. Others—most of us—are called to live simply according to our circumstances and needs. We're called to be generous, but we're also expected to plan for the future, provide for our families, and seriously accept the other responsibilities before us.

It is not necessary to respond to every particular need for which you receive an appeal, no matter how needy or worthy it may be. Choose a representative sampling of charities that you feel you can support, and discard the other appeals. Do so in good conscience. If, in the future, you find yourself to be in a situation where you can be even more generous, then by all means choose to do so.

Adapted from *Understanding Scrupulosity: Questions and Encouragement*, by Fr. Thomas Santa, CSSR, © 2017 Liguori Publications, Sundaybulletin@liguori.org



## A Word From Pope Francis

*Profit and capital are not a good over and above the human person; they are at the service of the common good. When the common good is used only at the service of profit and capital, this has a name: it is called exclusion, and through it the throwaway culture gets stronger and stronger.*

—Homily in Ciudad Juárez, Mexico, February 17, 2016



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