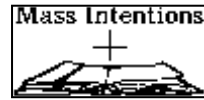




Recognizable Offering..... \$6,327.00
Loose Cash \$693.00
Total Weekly Offering..... \$ 7,020.00
Mass Attendance Oct 21/22 335



Oct 30-Nov 5
MondaySpecial Intention
Wednesday.....Trey Corbitt(+)(8:00 a.m.)
.....St. Peter Parishioners(6:30 p.m.)
ThursdayAngel and Odilia Ibañez(+)
FridayTrey Corbitt(+)
SaturdayEileen Gaspard(liv)
Sunday.....Legion of Mary Deceased(+)(8:00 a.m.)
.....St. Peter Parishioners(10:30 a.m.)



The Lazarus Ministry will have an All Souls Rosary after the 8 a.m. Mass on Sunday, November 5, 2017.

This rosary is for all the deceased members of our parish and for those deceased family and friends of our parishioners.

Weekly Calendar of Events

10/29 K-5 P.R.E.P - 9:15 a.m.
Adult Faith Session - 9:15 a.m.
Confirmation Meeting - 11:30 a.m.
5th Sunday Rosary - After 10:30 a.m. Mass
Parish Fall Outdoor Potluck - 4:00 p.m.
10/30 Rosary after morning Mass
11/01 All Souls Day - Masses at 8:00 a.m. & 6:30 p.m.
Legion of Mary - 9:15 a.m.
11/02 Rosary after morning Mass
Adoration - 8:30 a.m. - 8:00 p.m.
11/05 K-5 P.R.E.P - 9:15 a.m.
Adult Faith Session - 9:15 a.m.
Confirmation Meeting - 11:30 a.m.
MS/HS Meetings - 6:00 p.m.

FALL OUTDOOR POTLUCK

Sunday, October 29th 4 – 7 p.m.
Seasonal games for the whole family
Chili Competition/Dessert Competition
Hayride and marshmallows by the fire

Don't forget! The parish will provide the paper goods, drinks, hot dogs and marshmallows. Chili and desserts for contests should be brought in by 4:30 p.m. You can bring a side dish for the cookout if you don't wish to enter any of the competitions. Dinner will be served at 5 p.m.

EUCCHARISTIC ADORATION

Thursday, November 2nd, beginning with Exposition immediately after morning mass and ending with Benediction at 8:00 p.m. Come spend some prayer time listening to **God's voice leading you on the path that will bring you to Him.**

"Jesus waits for us in this sacrament of love. Let us be generous with our time in going to meet Him in adoration and in contemplation that is full of faith and ready to make reparation for the great faults and crime of the world. May our adoration never cease" Pope John Paul II

HOLIDAY HELP FOR OUR COMMUNITY

SHELTER HOUSE Thanksgiving Baskets - parishioners will be able to help us fill 30 holiday family dinners for Thanksgiving by purchasing items and returning them the weekend of November, 18/19. Shopping lists will be available after all Masses starting the weekend of November 4/5.

4th Annual Poinsettia Fundraiser for RONDA COON WOMEN'S HOME

Orders will be taken after all Masses the first two weekends in November and will be available for pick up the first weekend in December after all Masses. Drivers to deliver the flowers will be needed on Friday, Dec 1st. Contact Joni, 830-2875 or joinflanagan@gmail.com, to help.

SANTA ROSA KIDS' HOUSE Festival of Trees and Gala - Saturday Nov. 18 at the Imogene Theater in Milton. The Free Holiday Vendor Market and Visit with Santa will be from 9 a.m. to 1 p.m. The Silver Gala will be that evening at 7 p.m.

For tickets, vendor application or more information, contact Liz Simmons at 543-9562 or lizsimmons2847@att.net



Weekend of Nov 4/5

5:00 p.m.

Altar Servers: Kevin Van Dorn
Extraordinary Ministers: Mary Van Dorn, Ron Berthelette, Alice Thompson, Joanna Farnum
Lectors: Jan Comstock, Angela Zangerle
Ushers: Dan Brenton, Eric VanDorn, Cora Podrang
Greeter: Lynn Brenton
Sacristan: Bobby Stockbridge
Elijah Cup: Ron Berthelette

8:00 a.m.

Altar Servers: Jack Risher, Savannah Risher
Extraordinary Ministers: Jean Jordan, Paul Johansen, Susan Johansen, Eden Carter
Lectors: Lynn Griggs, Paul Landry
Ushers: Gary Jordan, Maria Bridges, Frank Schorzman
Greeter: _____
Sacristan: Joe Davison
Elijah Cup: Gary and Jean Jordan
Coffee and Donuts: Tina Henderson

10:30 a.m.

Altar Servers: Devony Ross, Kadi Casey, Gannon Casey
Extraordinary Ministers: Penny Sweeney, Jean Schlitt, Pam Wall, Stacy Fralic, Becky Bittakis
Lectors: Mark Day, Cindy Day
Ushers: Ray Schlitt, Brian Prescott, Mike Sweeney
Greeter: Judy Holzschuh
Sacristan: Tom Lehmann
Elijah Cup: John Fay
Coffee and Donuts: Tom Blossman and Kelly Lehmann

Saint Peter Parish Prayer Chain: For prayer needs, contact Paul Johansen at 581-2556 or email him to stpeter.prayerchain@gmail.com

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Steve Lange, Clare Van Zelfden, Carlos López, Brian Williams

Tuesday Mary Eichler, Hiram Alaniz, Danny Labatte, Mike Kutcher, John Osborn*

Wednesday Gordon Pritchard*, Bette Dellner*, Barbara Kirschten*, Aurora Beard

Thursday Gene and Pam Bauchwitz*, Connie Jordan, Lucille Kesler, Connie Batten

Friday Lloyd Biehl*, Doug Babiak*, Ann Crouch*, Robert Welniak, Carleen Parker

Saturday Peter Adam*, Mary Anyel*, Rick Zern*, Harper Spear, Diane Parker

Sunday Ann Hart, Samara Gillespie, Jennifer Draper, Bob Seitz*, James Fee*

*Indicates our parishioners.

Please call the church office if you or a family member can be removed from this prayer list.

In today's Gospel Reading from St. Matthew, a lawyer among the Pharisees again tries to entrap Jesus by asking Him the question, "Teacher, which commandment in the law is the greatest." Jesus' response appears multiple times in Holy Scripture, as He says, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind." The Lord then adds another that He cites as almost equally important, "You shall love your neighbor as yourself."

Much has been written and conjectured about both of these, and often the focus is on who our neighbor is. However, there is another element of the second Great Commandment that is worthy of note, and that is loving the neighbor "as yourself." **Too often people conclude that this means that you have to love yourself first.**

Most of us grasp what it means to love the Lord with all we are, although it is nearly unattainable to accomplish. However, that second Great Commandment does not mean that it is necessary for us to love ourselves before we can love anyone else. It means, quite simply, that most of us are concerned with our own interests and our own personal situations. Jesus is telling us that just as we often think of ourselves, we need to take care and have concern for the interests of others as well.

In the familiar Prayer of St. Francis known to many Catholics, we sum up what this kind of love to which we are called really is, when we pray, "Lord, grant that I might not so much seek to be loved, as to love."

Our Parish COMMUNITY

October 29, 2017
Thirtieth Sunday in Ordinary Time (A)
Ex 22:20-26
1 Thes 1:5c-10
Mt 22:34-40

Jesus Gave and Asks for All

Jesus was a radical. This is expressed by the word *all* in today's Gospel: all your heart, all your soul, and all your mind. What does that word leave out? That's right, nothing! Jesus gave it all, and he asks for it all. *That* is radical.

Jesus is the first one to give us the example of this total and self-giving surrender to God the Father. When prayer was more important than sleep, he prayed. When he had to go without food, like in the desert, he did. When he knew that God wanted him to stay in town, he did. And when it was time to move on, he did as well. When he knew God wanted him to preach a word of compassion or condemnation, he did, regardless of whether the person was a beggar, Peter, Pilate, or Herod. He gave all his heart, mind, and soul to God.

And what about loving his neighbor as himself? He loved not only his perfect immaculate Mother, but he also loved his imperfect fellow human beings: his apostles, disciples, and fellow Jews whose faith and understanding were slow. He loved Judas and chased down discouraged apostles heading to Emmaus. He loved his enemies just as much. Tax collectors, publicans, Roman soldiers, Samaritans all received words and acts of love. The poor also had a special place in his heart, as was evident by his many miracles of soul and body for them.

His love even went beyond those people he encountered in his life and reached everyone for all times. He established the sacraments and his Church to accompany on their earthly pilgrimage all those who would follow him throughout history. He descended into hell to save those who had gone before him and opened heaven.

In short, he gave it all! And so he can ask the same from us as well.

—Fr. Mark Haydu, LC



Piece: *The Crucifixion*, 1300s
Artist: Pietro da Rimini
Location: Vatican Museums

For Reflection

What next thing is Jesus asking for as you strive toward giving him your all? There is joy that comes from giving our all. Do I experience that joy?

Calendar

Monday

October 30
Weekday
Rom 8:12-17
Lk 13:10-17

Tuesday

October 31
Weekday
Rom 8:18-25
Lk 13:18-21

Wednesday

November 1
All Saints Day
Rv 7:2-4, 9-14
1 Jn 5:1-5
Mt 5:1-12a

Thursday

November 2
*Commemoration of
All the Faithful Departed*
Wis 3:1-9
Rom 5:5-11
or Rom 6:3-9
Jn 6:37-40

Friday

November 3
Weekday
Rom 9:1-5
Lk 14:1-6

Saturday

November 4
*St. Charles Borromeo,
Bishop*
Rom 11:1-2a,
11-12, 25-29
Lk 14:1, 7-11

Sunday

November 5
*Thirty-First Sunday
in Ordinary Time*
Mal 1:14b-2:2b, 8-10
1 Thes 2:7b-9, 15
Mt 23:1-12

Dear Padre,

How do our prayers actually help people who are deceased? I keep thinking it should be the other way around: The deceased should pray for us! After all, they have it made—and we don't.

From the early days of the Church, there has been a tradition of remembering those who have died. In the fourth century, Bishop Cyril of Jerusalem noted in his catechetical instructions how, in the eucharistic prayer, we remember those who have died in two different ways. First, we remember those special ones who have fallen asleep, the fathers and mothers of our faith, the prophets, the apostles, and the martyrs. And we ask that God enable us to share in their inheritance, thanks to their prayers and intercessions for us.



This is still the case. At every Mass, we remind God that we rely on Mary and the saints to intercede for us.

But also at every Eucharist, since the early days of the Church, when we pray for those who have died, we are reminded that love lasts more than a lifetime. It reaches out across time and space, and even across the divide of death. When we have loved,

we yearn for the beloved to live on, not just in memory but in a place that is beyond suffering and tears. And we yearn to see that loved one again. This is one of the most telling reasons why we pray for the dead. It tells us something about ourselves as men and women made in the image of God, God's children who wish what God wishes: that no one be lost, that all be redeemed.

Adapted from *Dear Padre: Questions People Ask*,
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A Word From Pope Francis

Jesus did not say: "One of you go," but "All of you go": we are sent together. Dear young friends, be aware of the companionship of the whole Church and also the communion of the saints on this mission....Jesus did not call the Apostles to live in isolation, he called them to form a group, a community.

—Homily at annual World Youth Day, July 28, 2013

[Jesus] said..., "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind" (Matthew 22:37).