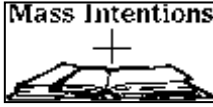


	
Recognizable Offering.....	\$9,569.00
Loose Cash	\$796.10
Total Weekly Offering.....	\$10,365.10
Catholic Relief Services.....	\$30.00
Mass Attendance Mar 17/18	355
	
Mar 26 - Apr 1	
Monday	Patricia Kelly(liv)
Wednesday.....	Doris Eggemeyer(liv)
Thursday	Coleen Davison(+)
Friday	Good Friday
Saturday	Steve Jordan(liv)
Sunday	Trey Corbitt(+)(8:00 a.m.)
..... St. Peter Parishioners(10:30 a.m.)	

In Loving Memory and lasting peace for all who have died, especially **Richard Brooks**, brother of our parishioner Judy Robinson. Pray for the consolation of his family as they mourn the loss of their loved one.



Rice Bowls are due. Please turn them in during Religious Education classes or at the Hospitality cart.



Easter Egg Hunt
Easter Sunday, April 1st after 10:30 Mass
Bring your Easter Basket and join us for fun, food and fellowship to celebrate the good news!
We are asking for a dozen plastic eggs filled with wrapped candy or small toy be donated per child participating in the hunt. If you would like to donate extra eggs so that we can accommodate children visiting our parish on Easter Sunday, that would be greatly appreciated. Please drop off by Wednesday, March 28 (so that we can plan for enough goodies and activities for everyone). Eggs can be dropped off at the Hospitality Cart or the Parish Office. Please specify on the bag what age group the eggs are appropriate for. (1-3, 4-6, 7 and up)


Weekly Calendar of Events	
3/25	P.R.E.P. Super Sunday Mandatory Easter Choir Practice - 12:30 p.m. HS/MS Youth Meeting - 6:00 p.m.
3/26	Rosary after morning Mass
3/28	Legion of Mary - 8:30 a.m.
3/29	Holy Thursday Mass - 6:30 p.m.
3/30	Good Friday Service - 6:30 p.m.
3/31	Easter Vigil - 7:45 p.m.
4/1	Easter Sunday Masses - 8:00 & 10:30 a.m. Easter Celebration & Egg Hunt - After 10:30 a.m. Mass NO P.R.E.P.

SPYRIT EVENTS
HS Campout April 6-8; Camp Timpooshee \$25 and paperwork due Sunday, March 25.
Steubenville! July 6-8, 2018 - Still taking registrations. See Ms. Susie or Ms. Melody for details.


Special Collections

Holy Thursday is the anniversary of the Institution of the Sacred Priesthood. The spiritual formation and education of future priests for our Diocese are of the utmost importance. The collection on Holy Thursday, March 29th, will be dedicated for this purpose.

Good Friday's, March 30th, collection will be for the maintenance and restoration of the Shrines in the Holy Land. These projects benefit not only the local community but also the pilgrims who visit the Holy Land. Your generosity will help to maintain a Catholic presence. We will NOT have an actual collection on Good Friday, but you can put your donation in the box in the foyer or drop it in any other collection during the Easter Sunday weekend.
Parishioners who do not receive offertory envelopes and wish to contribute can use an envelope in the pew. If you are using electronic giving you can log on to your account and make a onetime gift or use an envelope in the pew, if you prefer.

 All children deserve great childhoods because our children are our future. We appreciate your support in this special awareness campaign to **HELP STOP THE HURT** of so many young victims in our communities who have experienced sexual or physical abuse or neglect during the entire month of April. For more information contact parishioner Liz Simmons, 850-543-9562.

Liturgical Roles*	
Weekend of Mar 31/Apr 1	
<u>7:45 p.m.</u>	
Altar Servers: Joseph Sweeney, Cole Armstrong, Kevin Van Dorn, Reese Armstrong	
Extraordinary Ministers: Penny Sweeney, Alice Thompson, Melody Grogan, Angela Zangerle	
Lectors: Jan Comstock, Ruth Sykes, Tina Henderson, Eric Van Dorn	
Ushers: Stewart Grogan, Cord Grogan, _____, _____	
Greeter: _____	
Sacristan: Stan Griggs	
<u>8:00 a.m.</u>	
Altar Servers: Austin Wise, _____, _____, _____	
Extraordinary Ministers: Maria Bridges, Dan Brenton, Jean Jordan, Joyce Klickovich, Eden Carter	
Lectors: Cindy Day, Mark Day	
Ushers: Bob Flanagan, Joni Flanagan, _____, _____	
Greeter: Cathy McKnight	
Sacristan: Victoria Ballard	
<u>10:30 a.m.</u>	
Altar Servers: Celeste Clayton, Micayla Colwell, Killian Casey, Gannon Casey	
Extraordinary Ministers: Shareen Ketchem, Petey Brennan, Pat Casey, Therese Sweeney, _____	
Lectors: Carolyn Alaniz, Terri Turnbull	
Ushers: _____, _____, _____, _____	
Greeter: Karen Clayton	
Sacristan: Mike Brennan	

SHARE THE GIFT OF LIFE.  <i>love, give, live.</i>	Save the Date Our next Blood Drive and Pancake Breakfast is scheduled for Sunday, April 8. Mark your calendars and ask your friends and neighbors to consider joining in our efforts to give the precious gift of life.
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Saint Peter Parish Prayer Chain: For prayer needs, contact Angela Zangerle at (808)295-2587 or email her at stpeter.prayerchain@gmail.com

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Steve Lange, Carlos López, Brian Williams

Tuesday Mary Eichler, Hiram Alaniz, Danny Labatte, Mike Kutcher, John Osborn*

Wednesday Gordon Pritchard*, Bette Dellner*, Aurora Beard, Christian Irwin*

Thursday Pam Bauchwitz*, Connie Jordan, Lucille Kesler, Connie Batten


Friday Lloyd Biehl*, Doug Babiak*, Rick Zern*, Carleen Parker, Chuck Gober*

Saturday Peter Adam*, Mary Anyel*, Harper Spear, Diane Parker

Sunday Ann Hart, Samara Gillespie, Jennifer Draper, Donnie Simmons*

*Indicates our parishioners.

Please call the church office if you or a family member can be removed from this prayer list.

 Looking for a fun way to share your faith? Look no further!
VBS planning meeting will be held Monday, March 26 at 7:00 p.m. We will meet in the Library of the Pastoral Life Center. Call or email Susie Rushlau for more information at 581-7263 or dre@stpeter.ptdiocese.org.

The Lay Formation Institute prepares the laity for leadership roles in our parishes and helps lay ministers eventually become accredited as ministers. The program is also available to anyone in the diocese to deepen their knowledge of the faith and the call to be disciples. The curriculum is comprised of online classes through the University of Dayton, and spiritual and pastoral formation days held locally. The basic program is 3 years. There will be information evenings on the following dates so that possible candidates can explore if they would like to be part of this program.

Monday, April 9th, 6:30 p.m. - Pastoral Center, Pensacola
Tuesday, April 10th, 6:30 p.m. - St. Rita Parish Office, Santa Rosa Beach
Wednesday, April 11th, 6:30 p.m. - St. Bernadette Parish, Panama City Beach
Thursday, April 12th, 7:00 p.m. - Good Shepherd Parish, Tallahassee.



March 25, 2018

Palm Sunday of the Lord's Passion (B)
Mk 11:1-10 or Jn 12:12-16
Is 50:4-7; Phil 2:6-11
Mk 14:1-15:47 or 15:1-39

Acceptance of the Passion

There is a sharp contrast between Jesus' and Peter's acceptance of Christ's passion. Both are afraid, but while Jesus faces and embraces, Peter hides and denies.

We understand Peter's gloomy darkness, and identify with the confusion and weakness leading to his failure. Like us, he tries to follow Jesus, but at a safe distance. He wants to be close, but not too close. He wants to feel he hasn't abandoned him, to be there—but remains on the fringe.

But following Jesus always leads to moments of truth. Jesus and life have a way of bringing us full circle to face our true selves. Are we in or out? How deep is our love? This time, Peter's love for Jesus fails. But like us, Jesus looks at him with understanding and gives him a chance to be honest, repent, and follow him once again.

Jesus' acceptance of his passion is our example. First, he suffers freely. He's not being forced into a fate he cannot escape. As a result, he is calm, self-possessed, in control of his heart, and patient. Second, he suffers peacefully without resentment. He isn't constantly recriminating against Judas, Peter, or John during his trial or flagellation. He doesn't seek blame or payback.

Not only is he not bitter or resentful, but he is full of compassion and focused on others: on the elderly women, his Mother, John the Apostle, forgiving his tormenters, and leading the good thief to heaven. Let's enter this holiest week following our Redeemer and imitating his example.
—Fr. Mark Haydu, LC



Piece: *The Denial of St. Peter*, circa 1620
Artist: Pieter Paul Rubens
Location: National Gallery, London

For Reflection

Do I value the infinite mercy of Jesus, who forgives me whenever I turn to him sincerely?

What do I need to accept or embrace in order to love with greater peace?

Calendar

Monday
March 26
Holy Weekday
Is 42:1-7 / Jn 12:1-11

Tuesday
March 27
Holy Weekday
Is 49:1-6
Jn 13:21-33, 36-38

Wednesday
March 28
Holy Weekday
Is 50:4-9a / Mt 26:14-25

Thursday
March 29
Holy Thursday
Ex 12:1-8, 11-14
1 Cor 11:23-26
Jn 13:1-15

Friday
March 30
Good Friday
Is 52:13-53:12
Heb 4:14-16; 5:7-9
Jn 18:1-19:42

Saturday
March 31
Holy Saturday
Gn 1:1-2:2 or 1:1, 26-31a
Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18
Ex 14:15-15:1
Is 54:5-14
Is 55:1-11
Bar 3:9-15, 32-4:4
Ez 36:16-17a, 18-28
Rom 6:3-11
Mk 16:1-7

Sunday
April 1
Easter
Acts 10:34a, 37-43
Col 3:1-4 or 1 Cor 5:6b-8
Jn 20:1-9 or Mk 16:1-7

Dear Padre,

Was the Mother of Jesus at the foot of the cross?

In John's Gospel the Mother of Jesus, his mother's sister, Mary the wife of Clopas, and Mary Magdalene stood "by the cross" (19:25). Moreover, Jesus saw his mother and the disciple whom he loved standing by and spoke to them (19:26-27).

In Mark's Gospel, among "the many other women" watching the crucifixion from a distance were "Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome" (15:40).

Luke simply records that "all his acquaintances stood at a distance, including



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the women who had followed him from Galilee and saw these events" (23:49). But he mentions three women by name who visited the tomb: Mary Magdalene, Joanna, and Mary the mother of James (24:10).

Matthew also has "many women" looking on from a distance. Among them are "Mary Magdalene and Mary the mother of James and Joseph, and the mother of Zebedee's sons" (27:56).

Only John records the presence of Jesus' mother and "Mary the wife of Clopas," who is believed to differ from Mary, the mother of James the

younger and Joses, and Mary, the mother of James and Joseph. Mary Magdalene is cited in all four Gospels.

"By the cross" or "at a distance" may indicate the location allowed for spectators at a crucifixion. However, it is possible that at some point they were permitted to approach the foot of the cross, as depicted sometimes in artworks.

Fr. Byron Miller, CSSR

Sundaybulletin@Liguori.org



A Word From Pope Francis

Jerusalem, of course, means "city of peace." This is what God wills it to be....Yet sadly Jerusalem remains deeply troubled as a result of longstanding conflicts....May efforts and energies be increasingly directed to the pursuit of a just and lasting solution to the conflicts which have caused so much suffering.

—Welcoming ceremony, Tel Aviv, May 25, 2014

Rather, he emptied himself...becoming obedient to death, even death on a cross.

Philippians 2:7-8