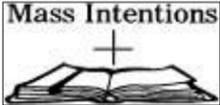


 <p>Recognizable Offering..... \$7,801.00 Loose Cash..... \$531.00 Total Weekly Offering..... \$8,332.00 Mass Attendance Oct 31/Nov 1 329</p>  <p>Nov 9 - Nov 15 Monday .....Communion Service Tuesday .....Communion Service Wednesday.....An end to poverty Thursday .....David P. Robinson(liv) Friday .....Trey Corbitt(+) <b>Saturday .....Stephen Fowler(+)(5:00 p.m.)</b> <b>Sunday .....St. Peter Parishioners(8:00 a.m.)</b> .....Rhonda Adams(liv)(10:30 a.m.)</p>	<p>Weekly Calendar of Events</p> <p>11/08 K- 5 Faith Formation - 9:15 a.m. Symbolon - 6:00 p.m. H.S./M.S. Meeting - 6:00 p.m.</p> <p>11/09 Rosary - After Morning Mass Symbolon - 9:30 a.m.</p> <p>11/10 Bunco - 9:30 a.m. Symbolon - 9:30 a.m.</p> <p>11/11 Legion of Mary - 8:30 a.m.</p> <p>11/12 Adoration 8:30 a.m. - 8:00 p.m. <b>Women's Study Group</b> - 9:30 a.m. Divine Mercy Chaplet - 3:00 p.m.</p> <p>11/15 K- 5 Faith Formation - 9:15 a.m. Confirmation Class - 4:00 p.m. Symbolon - 6:00 p.m. H.S./M.S. Meeting - 6:00 p.m.</p>
<p><b>The Lord hears the cry of the poor...</b> For the month of October: Sharing and Caring: \$425.00 Alms Dispensed: \$700.00</p>	<p><b>LAST MINUTE NOTICE</b> Sunday, Nov. 8<sup>th</sup>: Around Town Ministry will be filling 2,500 snack bags with sand and testing and counting over 2,000 battery operated candles for the Shelter House luminaria run. More hands are needed!! We will begin at 3 p.m. under the pavilion.</p>
<p><i>There is only one person who can return to God the love that He has given to me. That person is me.</i></p>	 <p>Join the Lazarus Ministry in prayer as we gather to pray the rosary for parishioners who have passed away, as well as family members and friends who grieve their loss. Meet us in the church after the 10:30 a.m. Mass on Sunday, November 15, 2015.</p>
 <p><b>Finding Your Mission</b> A gathering for girls 13-18 Sunday, November 22, 2015 2:00 - 3:30 p.m. Diocesan Pastoral Center 11 North B Street, Pensacola</p> <p>Sister Beth Butler, MSBT and Sister Margaret Kuntz, ASCJ</p> <p>Searching for our own road to God requires prayer and discernment. Come, take time to look at your life and where God might be calling you. Parents: There will be a room for you to stay during this time.</p> <p>For more information contact: Sister Beth Butler 850-435-3553 or butlerb@ptdiocese.org Sister Margaret Kuntz 850-435-3523 or kuntzm@ptdiocese.org</p>	 <p><b>Breakfast and Blood Drive Sunday</b> Nov. 15<sup>th</sup> 8:30a.m. - 12:30pm The Knights of Columbus will host a pancake breakfast on Sunday, 11/15 to accompany our parish blood drive. They enjoy creating a feast for your pleasure. Take some extra time to visit with fellow parishioners while getting your day started with an award winning breakfast. We hit an all time record of 24 units at the September blood drive. With this being the last blood drive of 2015, the challenge is on! Encourage your friends and relatives to roll up <b>their sleeves and help reach 25 units or more. There's</b> a link on our website and Flocknote if you would like to schedule a particular time or sign up at the cart. <b>This helps the "BUS" plan their staff accordingly.</b></p> 



**November 8, 2015**

**Monday**  
NOVEMBER 9  
*The Dedication of the Lateran Basilica*  
Ez 47:1-2, 8-9, 12  
1 Cor 3:9c-11, 16-17  
Jn 2:13-22

**Tuesday**  
NOVEMBER 10  
*St. Leo the Great, Pope and Doctor of the Church*  
Wis 2:23-3:9  
Lk 17:7-10

**Wednesday**  
NOVEMBER 11  
*St. Martin of Tours, Bishop*  
Wis 6:1-11  
Lk 17:11-19

**Thursday**  
NOVEMBER 12  
*St. Josaphat, Bishop and Martyr*  
Wis 7:22b-8:1  
Lk 17:20-25

**Friday**  
NOVEMBER 13  
*St. Frances Xavier Cabrini, Virgin*  
Wis 13:1-9  
Lk 17:26-37

**Saturday**  
NOVEMBER 14  
*Weekday*  
Wis 18:14-16; 19:6-9  
Lk 18:1-8

**Sunday**  
NOVEMBER 15  
*Thirty-third Sunday in Ordinary Time*  
Dn 12:1-3  
Heb 10:11-14, 18  
Mk 13:24-32

[Liguori.org](http://Liguori.org)





# dear Padre

What does *laicized* mean?



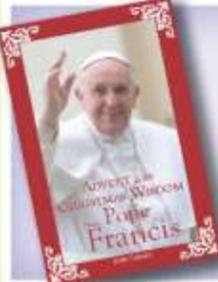
What does it mean when a priest or permanent deacon is *laicized*? Is that the same as being excommunicated?

**Short answer: They are not the same.**  
Once a man is ordained a priest or permanent deacon, he remains that forever. Nothing and no one can change that. However, through **laicization**, the Vatican can release him from the obligation of exercising his sacramental responsibilities. If he celebrates a sacrament anyway, it is valid, but not legal in the eyes of the Church (licit).  
A priest or deacon can be laicized voluntarily or involuntarily. Regardless, he is still a member of the Catholic Church and participates fully in its sacramental life.  
**Excommunication**, however, is a penalty in which a person—lay, religious, or ordained—is no longer in communion



with the Church or part of its hierarchy. He or she can no longer receive the Eucharist, but as a baptized Catholic (and child of God) may still attend Mass, pray for enlightenment, and seek to understand the truth of Catholic teaching. Excommunication is not a judgment made by the Vatican; it is automatic upon rejecting a fundamental doctrine of the Church. One does not "get" excommunicated; one excommunicates oneself. The Church may simply issue a statement stating that the person's actions warranted this penalty if doing so will prevent or heal any existing scandal or benefit the public.

FR. PAUL BOROWSKI, CSSR  
[sundaybulletin@liguori.org](mailto:sundaybulletin@liguori.org)



**During this Advent season, "remember the real gift: God giving himself to us through the Incarnation. Reflect on yourself. In how many ways can you become a gift from God to those you know and to those you do not?"**  
—From *Advent and Christmas Wisdom From Pope Francis* by John Cleary

To see sample pages from this book, visit [Liguori.org](http://Liguori.org), type the title or 826467 in the search bar, and click on the book.

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Thirty-second Sunday in Ordinary Time B 1  
1 Kings 17:10-16

## Later On

A lot of us dream of being generous some day. "If I had a little more income, I'd give more to charity." "If I had more time, I'd volunteer for the needy." "If I had better health, I'd get involved in the community." "If I made better grades, I could apply for a job."

But when we're short on time, money, or abilities, we are tempted not to share. "Why give up the little I have?" Or even, "Why share from my abundance? If I save more, I can give more later on." Later on. As if something will happen to make us less greedy and more generous than we are right now.

When Elijah the prophet saw a widow gathering sticks in Zarephath, he asked her for a cup of water. Then he added, "Please bring along a bit of bread."

She replied, "I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug." She was collecting sticks to prepare food for herself and her son. "When we have eaten it, we shall die."

Elijah tells her to fix his food anyway. He promises that if she shares, "the jar of flour shall not go empty, nor the jug of oil run dry." So she shares, and she miraculously has enough to eat for a year.

When we give the little we have, we receive much more.

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Thirty-second Sunday in Ordinary Time B 2  
Hebrews 9:24-28

## Once and For All

Some music groups were called "one-hit wonders." They produced a song that rose to the top of the charts, but then you never heard from them again. They kept writing, singing, and recording, but they never scored another popular tune.

Other groups were deemed more successful if they produced hit after hit, year after year. By repeatedly coming up with popular songs, they proved their value. Yet even these groups eventually failed. Their past songs will be known as "oldies" as their creativity wanes.

Some of the work we do has to be produced again and again. Even if we have one successful year, it usually isn't enough to last forever.

The Letter to the Hebrews contrasts the annual work of Old Testament high priests with the one sacrifice of Jesus. High priests had to offer sacrifice for themselves and for the people every year. But Jesus offered his sacrifice once and for all. He did not have to renew it. By offering his own blood on the altar of the cross, he has appeared once for all "to take away sin by his sacrifice." Jesus was no one-hit wonder. His work never failed. It continues afresh every day, every generation, every life.

We are sometimes discouraged by our endless toil. There are days we wonder if our work will ever cease. We are not perfect, but Christ is. His one sacrifice has brought us salvation.

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## Liturgical Roles\*

Weekend of Nov 14/15

### 5:00 p.m.

Altar Servers: Erin Van Dorn, Kevin Van Dorn  
Extraordinary Ministers: Patty Shawbitz, Joanna Farnum, Carrie Gagnon, Ron Berthelette, Doug Hoover  
Lectors: Paul Gagnon II, Ruth Sykes  
Ushers: \_\_\_\_\_, Bob Flanagan, Joni Flanagan  
Greeter: Lynn Brenton  
Sacristan: Dan Brenton  
Elijah Cup: Ron Berthelette

### 8:00 a.m.

Altar Servers: Audrey Moore, \_\_\_\_\_  
Extraordinary Ministers: Gene Valentine, Nancy Brandewie, Susan Johansen, Paul Johansen, Eric Miller  
Lectors: Lynn Griggs, Paul Landry  
Ushers: Cathy McKnight, Maria Bridges, James Johansen, \_\_\_\_\_  
Greeter: Alma Battaglio  
Sacristan: Stan Griggs  
Elijah Cup: Stan and Lynn Griggs  
K of C Pancake Breakfast

### 10:30 a.m.

Altar Servers: Micayla Colwell, Austin Wise, Abigail Zaleske  
Extraordinary Ministers: Kathleen Garcia, Petey Brennan, Therese Sweeney, Nadine Kuhns  
Lectors: Dawn Ciccarello, Margie Wadsworth  
Ushers: Patrick Sweeney, Jim Wise, Mike Sweeney,

Greeter: Ron Fetter  
Sacristan: Bill Roth  
Elijah Cup: Mike and Petey Brennan  
K of C Pancake Breakfast



We need help placing flyers around the area to get the word out!!!

You can also be a big HELP by sharing the concert Facebook page ([www.facebook.com/mattmaher1213](http://www.facebook.com/mattmaher1213)) and website ([www.matt1213.com](http://www.matt1213.com)) with your friends.

Saint Peter Parish Prayer Chain: For prayer needs, please contact Susi Evers at 664-9165 or email her at [saintpeterparishprayerchain@gmail.com](mailto:saintpeterparishprayerchain@gmail.com)

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

*In Your Daily Prayers, Please Remember our parishioners who are deployed and:*

Monday Johanna Adam\*, Charles Cummings\*, Steve Lange, Mike and Jeanne Trueting, Steve Heidbreder

Tuesday Lynn Graham\*, Linda Roth, Bobby Stockbridge\*, Ashley Marie Code, Mary Eichler

Wednesday Gordon Pritchard\*, James Smith\*, Steve Powell\*, Ken and Bette Dellner\*, Caroline Frederick, Pam Holt, Barbara Kirschten\*, Wilda Mayhew\*

Thursday Gene and Pam Bauchwitz\*, Robert Welniak, Frank Crowder\*, Theresa Stegall, Connie Jordan, Lucille Kesler, Clare Van Zelfden

Friday Lloyd Biehl\*, Doug Babiak\*, Sharon Lewis, Shannon Anderson, Betty Kever, Vera Thornburg\*

Saturday Peter Adam\*, Mary Anyel\*, Joel & Leo Grieves\*, Dan Brenton\*, Skye Mahosky\*, Mary Valentine

Sunday Maureen O'Neil\*, Theresa Fowler\*, Mary Beth Downer, Greg Babiak, Tony Kelly, Jeff Harp

\*Indicates our parishioners.

Please call the church office if you or a family member can be removed from this prayer list.



## Make Plans to Share your Gifts with Shelter House

The Around Town Ministry is collecting grocery items to complete holiday meal baskets for thirty outreach families of Shelter House. Traditional Thanksgiving dinner items are requested: stuffing mix, gravy, mashed potato mix, canned corn and green beans, cream of mushroom soup and crunchy fried onions for casseroles, pumpkin or apple pie filling, condensed milk, brownie mix, and cranberry sauce. You can make a cash donation and we will shop for you if you prefer. All donations should be left at the Hospitality cart or office no later than November 22<sup>nd</sup>.



The Gospel from Mark contains one of the most repeated and utilized accounts about what it means to practice stewardship, as well as the requirements that need to be met in order to be a good steward. It is the story of the poor widow who placed “two small coins worth a few cents” into the offering basket. Although we often call this the narrative of the “Widow’s Mite,” we should keep in mind that a “mite” was a medieval English coin, and that term was never used until the Bible was rewritten during the Reformation — “Mite” was first used in the King James version of the Bible.



However, the significance of the story is not what we might call the coins; it is what Jesus was trying to tell us by sharing what happened. The Lord parallels an oft-repeated stewardship saying, “Not equal giving, but equal sacrifice.” It is not the size of our gifts of gratitude to God that matter; it is the idea that each of us as Catholics and Christians makes an equal sacrifice in our efforts to be good stewards.

The Lord tells us, “For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood.” Although He does not say it specifically, what Jesus is declaring to us is, “She trusts Me.” Do we? Do our sacrifices reflect that trust?

### Living Stewardship Now

A simple guideline for giving money each year:

1. Decide what portion of your income truly expresses your gratitude to God.
2. Of that total, set aside 50 percent to give to your parish in the offertory collection.
3. Give 10 percent of the total to your diocesan annual appeal.
3. Donate the other 40 percent to the charities and good causes you favor.

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**DIocese of Pensacola-Tallahassee**  
**30TH ANNUAL**  
**DIoCESAN YOUTH CONFERENCE**  
**JAN. 29-31, 2016 - PANAMA CITY BEACH**

  
**KEYNOTE SPEAKER**  
**ANSEL AUGUSTINE**

  
**MUSIC WITH**  
**OUT OF DARKNESS**

**ALIVE**

THIS SAYS THE LORD GOD TO THESE BONES. LISTEN I WILL MAKE BREATH ENTER YOU SO YOU MAY COME TO LIFE. - EZ 37:5

Early Registration: Due by December 6, 2015  
 Cost: \$150.00  
 T-shirt: \$12.00 (optional)  
 Cost after December 6<sup>th</sup>: \$170  
 Final date to register: January 3, 2016.  
 This price includes food, sleeping accommodations, and transportation to and from Conference.



### The Santa Rosa Kids’ House Sixth Annual Festival of Trees

This event will be held November 20-21 at the Gulf Breeze Community Center on Shoreline Drive. The Christmas Jingle and Marketplace is open Friday night from 5 - 8 p.m. and Saturday from 10 a.m. - 2 p.m. For a \$5 donation (kids 12 and under are free) families are invited to tour the winter wonderland of sponsored trees and decorations, shop at the Marketplace, get a bite to eat at one of our food vendors, and have photos taken with Santa.

The Saturday night adult cocktail attire GALA is \$50 per person and includes a dinner buffet, Silent Auction of the Trees and a Live Auction of several items. There will be music and dancing as well. Some of our parishioners have worked hard to prepare and sponsor decorations for this event. **The Santa Rosa Kids’ House** is one of the charities St. Peter Parish supports, so your attendance at this fundraiser will help this organization that serves abused and neglected children in Santa Rosa County. For GALA tickets or more information, contact Liz Simmons at 939-0680.

# Ordinary Time

November 8, 2015 ♦ Thirty-second Sunday in Ordinary Time

**W**hen my husband and I were first married, we did not have much money. I took the bus to work, and he ate peanut butter and honey sandwiches nearly every day. Chunky soup with rice was frequently on our dinner menu. Like many young couples, we struggled to make ends meet. One result of that experience was that we became very careful about how we spent money. Could we afford lunch at a restaurant once a month? How would we save for the future or budget for a growing family?

Also of concern was the amount we would donate to our Church. Clearly, large contributions were out of the question, but because income and expenses often varied, we even avoided pledging a set amount per week. Instead, we agreed to give

something every week—as much as we thought we could afford. Some weeks it was a dollar; in weeks of plenty or good fortune, we gave a little more. Our children took great pride in putting whatever amount we had in the basket each Sunday.

Our finances are much less stressful these days. Our careers and income have been blessed, and we still support our Church, serve the poor, pay our ministers a living wage, and strive to make our parish a welcoming place for all. But whenever I read this Gospel passage I wonder, “Are we simply giving out of our surplus, or are we pushing ourselves to let go of some of our desires and dreams to help others in our midst?” We all should ask ourselves this question weekly, as my family did years ago.

MARY KATHARINE DEELEY  
sundaybulletin@liguori.org



**Today's Readings**

1 Kgs 17:10–16  
 Heb 9:24–28  
 Mk 12:38–44  
 or 12:41–44



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