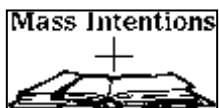




Recognizable Offering..... \$20,123.19
 Loose Cash \$1,003.68
 Total Weekly Offering..... \$21,126.87
 Mass Attendance Jan 6/7 426



Jan 15 - 21
 MondayNo Service
 Wednesday.....No Service
 ThursdayNo Service
 FridayNo Service
 SaturdayPhyllis Barco(+)
 SundayBarbara Kirschten(+)(8:00 a.m.)
**St. Peter Parishioners(10:30 a.m.)**

In Loving Memory and lasting peace for all who have died, especially our parishioners **Barbara Kirschten and Bill Sykes**. Pray for the consolation of their families as they mourn the loss of their loved ones.

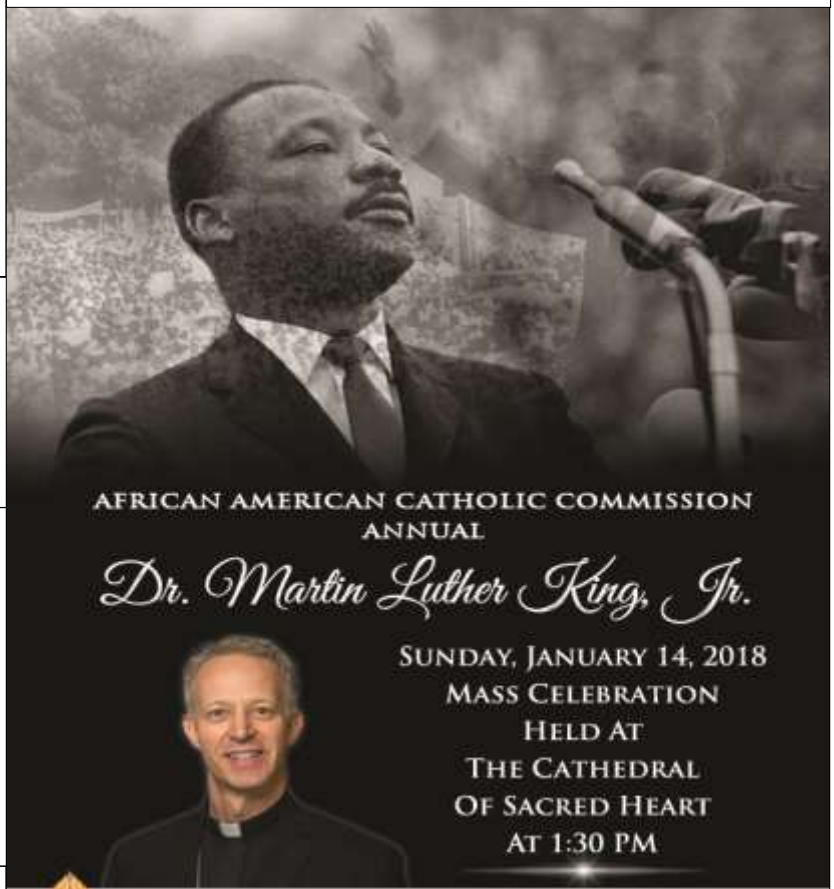
Lector refresher sessions
 A refresher meeting of lectors is being held after Mass at the following times and dates:
 => After 5:00 p.m. Saturday Mass, January 13th.
 => After 8:00 a.m. Sunday Mass, January 14th.
 => After 10:30 a.m. Sunday Mass, January 21st.
 If you are/were unable to attend on any of these dates please contact Mary Pinsoneault at: m_pinsoneault@yahoo.com

Save the Date
Praise & Worship Adoration
@ St. Peter Catholic Church
on February 11, 2018
7:00 p.m. - 8:00 p.m.
 Hosted by St. Peter Parish SPYRIT Youth.
 ALL are welcome.

Save the Date
 Noon, Sunday, February 18, 2018.
Valentino's Sweetheart Luncheon.
 Hosted by K of C Council 8910
 Bring your sweetheart to enjoy an Italian fare!

Weekly Calendar of Events

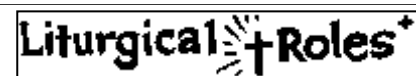
- 1/14 K-5 Faith Formation - 9:15 a.m.
 Adult Faith Formation - 9:15 a.m.
 HS/MS Meeting - 6:00 p.m.
- 1/15 Parish Office CLOSED
- 1/17 Legion of Mary - 8:30 a.m.
- 1/21 K-5 Faith Formation - 9:15 a.m.
 Adult Faith Formation - 9:15 a.m.
 Confirmation Preparation - 11:30 a.m.
 HS/MS Meeting - 6:00 p.m.



BISHOP WILLIAM WACK - CELEBRANT
 RECEPTION IN THE HALL FOLLOWING MASS
The 37th Annual Catholic Renewal Conference
Diocese of Pensacola-Tallahassee
"God is Love, Perfect Love Casts Out All Fear" (1 John 4:16, 18 NAB)
February 23-25, 2018
HOLY NAME OF JESUS CATHOLIC CHURCH
PARISH LIFE CENTER, NICEVILLE, FLORIDA

Conference Pre-registration:
 Pre-register online at www.pl-dcc.org
 At the door registration an additional \$10.00
 Pre-Registration must be received by February 9, 2018.
 Questions? Contact Helen Freeland, 850-543-1731

Hotel Reservations:
 Ask for the "Catholic Renewal Conference" rate.
 Holiday Inn Express, 106 Bayshore Drive, Niceville, FL 32578
 \$85/night, 850-418-9131 Cut-off Date 1/23/18
 Comfort Suites, 148 John Sims Pkwy W, Niceville, FL 32578
 \$79/night, 850-379-4647 Cut-off Date 1/24/18



Weekend of Jan 20/21
5:00 p.m.
 Altar Servers: Kevin Van Dorn
 Extraordinary Ministers: Mary Van Dorn, Michael Klickovich, Joyce Klickovich, Shareen Ketchem
 Lectors: Eric Van Dorn, Mary Pinsoneault
 Ushers: Bob Flanagan, Joni Flanagan, Dan Brenton
 Greeter: Lynn Brenton
 Sacristan: Doug Hoover
 Elijah Cup: Michael and Joyce Klickovich

8:00 a.m.
 Altar Servers: Emily Moore, Audrey Moore
 Extraordinary Ministers: Joe Davison, Nancy McCreary, Paul Johansen, Susan Johansen
 Lectors: Don Dineen, Janice Barnes
 Ushers: Gary Jordan, Cathy McKnight, Eden Carter
 Greeter: Kathy Cauley
 Sacristan: Jean Jordan
 Elijah Cup: Eden Carter
 Coffee & Donuts: Richard Kalie

10:30 a.m.
 Altar Servers: Micayla Colwell, Alexandra Manion, Christopher Manion
 Extraordinary Ministers: Luisa Martinez, Susie Rushlau, Becky Bittakis, Katherine Colwell, Teresa McClure
 Lectors: Lisa Manion, Carolyn Alaniz
 Ushers: Brian Prescott, Cord Grogan, Stewart Grogan
 Greeter: Judy Holzschuh
 Sacristan: Mike Brennan
 Elijah Cup: Michael and Lisa Manion
 Coffee & Donuts: Karen Clayton, Tom Blossman



"Speak, for your servant is listening." With those few words Samuel humbles himself and declares his loyalty and obedience to God. There are, perhaps for many of us, challenges in those words. Initially Samuel responds "Here I am," but thinks it was Eli who called him. The idea of being a servant and the willingness to serve are what may be trials for us in terms of how we live. Samuel does not recognize the voice of the Lord. That, too, may be a problem for us. First we need to be listening. Are we, or are we merely going through the motions? Responding to God with "Here I am" is a magnificent way to react to God. It is not that God does not know where we are, but saying it can serve as a reminder to us that we are stewards, servants to Him, and it implies we are prepared to hear what He wants us to do. "Here I am" is said numerous times by those in the Old Testament including Abraham, Jacob, Moses, Isaiah, and by Ananias in the New Testament. When Jesus says, "Come follow me," as He does to us, do we hear Him, and even more important do we respond and do we follow? In order to do that properly we have to be prepared to serve Him and others. Thus, like Samuel, we need to listen, and then we need to serve. At a recent papal audience, Pope Francis said, "Love and charity are service, helping others, serving others. When you forget yourself and think of others, this is love!"

Saint Peter Parish Prayer Chain: For prayer needs, contact Angela Zangerle at (808)295-2587 or email her to stpeter.prayerchain@gmail.com

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Steve Lange, Carlos López, Brian Williams

Tuesday Mary Eichler, Hiram Alaniz, Danny Labatte, Mike Kutcher, John Osborn*

Wednesday Gordon Pritchard*, Bette Dellner*, Aurora Beard

Thursday Gene and Pam Bauchwitz*, Connie Jordan, Lucille Kesler, Connie Batten

Friday Lloyd Biehl*, Doug Babiak*, Robert Welniak, Carleen Parker

Saturday Peter Adam*, Mary Anyel*, Harper Spear, Diane Parker

Sunday Ann Hart, Samara Gillespie, Jennifer Draper, Donnie Simmons*

*Indicates our parishioners.

Please call the church office if you or a family member can be removed from this prayer list.

Our Parish COMMUNITY

January 14, 2018

Second Sunday in Ordinary Time (B)

1 Sm 3:3b-10, 19

1 Cor 6:13c-15a, 17-20

Jn 1:35-42

What's in a Name?

In this painting the upper scene shows Peter and Andrew walking toward Jesus. The lower central scene depicts Peter in the center, with Andrew behind him, and Jesus enthroned on a rock pointing toward him.

The scene is simple for a reason. Jesus' call is simple: Follow me. Our response should be simple, too. We often complicate the call with questions, fears, or doubts, wanting clarifications and assurances. But it is a simple imperative that requires a one-word answer: yes or no. Or as Samuel responded, "Speak, LORD for your servant is listening."

Once accepted, the call implies a new identity born of a new, deeper relationship. When Jesus calls Simon, he changes his name. In the Bible, a name change indicates a new mission or purpose. Abram was renamed Abraham to father the Old Testament people in faith.

Simon is now Cephas, or rock. His mission is to father the New Testament people in faith. He is to be a solid, unbreakable foundation for his brothers—and eventually the whole Church. His strength comes not from perfection, for we know Peter was weak, but from his acceptance of Jesus' love and call no matter his own weakness.

Similarly, in baptism and confirmation we take new names that come with our new, deeper calls. It is a meaningful Catholic tradition that parents name their children after a saint who becomes a model for their lives. Like Peter, we are called to greatness by Jesus, who looks at us, names us, and says, "Come follow me." Let's live up to that beautiful, simple invitation!

—Fr. Mark Haydu, LC



Piece: *The Calling of St. Peter and St. Andrew*, 1500s
Artist: Giorgio Vasari and assistants
Location: Vatican Museums

For Reflection

Are you named after a saint or someone in particular? If so, how does that saint or person inspire you?

[Jesus said,] "You are Simon the son of John; you will be called Cephas which is translated Peter."

(John 1:42)

Calendar

Monday

January 15

Weekday

1 Sm 15:16-25

Mk 2:18-22

Tuesday

January 16

Weekday

1 Sm 16:1-15

Mk 2:25-28

Wednesday

January 17

St. Anthony,
Abbot

1 Sm 17:52-55, 57,
40-51

Mk 3:1-6

Thursday

January 18

Weekday

1 Sm 18:6-9; 19:1-7

Mk 3:7-12

Friday

January 19

Weekday

1 Sm 24:5-21

Mk 3:13-19

Saturday

January 20

Weekday

2 Sm 1:1-4, 11-12,
19, 25-27

Mk 3:20-21

Sunday

January 21

Third Sunday in
Ordinary Time

Jn 1:35-42

1 Cor 7:29-31

Mk 1:14-20

Dear Padre,

What's wrong with memorized traditional prayers?

Archbishop Fulton Sheen encountered a woman who declared that she'd never become Catholic because they pray the same words in the rosary over and over, and she and God doubt the sincerity of anyone who repeats the same words. Sheen asked her if she was sure that her fiancé loved her. "Certainly he does." "But how do you know?" "He told me." Then she affirmed that her fiancé had told her so within the hour. When Sheen asked, "Did he tell you before?" she replied that he told her "I love you" every night. Sheen advised her not to believe him: "He is repeating; he is not sincere."

As Sheen cleverly demonstrates, the words "I love you" don't lose meaning with repetition. Likewise, prayer—whether rote or spontaneous—is a way of saying, "I love you" to God. It places us in God's presence, celebrating our loving relationship with him. Saint Teresa of Ávila, a doctor of prayer, wrote in *Interior Castle of the Soul* that it was important "not to think much but to love much" when praying. She even considered it a blessing when her mind wandered in prayer because it forced her to concentrate on loving God rather than merely thinking about him!

The right form of personal prayer, then, is the one that best expresses our love for God in a spirit of humility, confidence, and perseverance—three requirements needed for true prayer, according to another doctor of the Church, St. Alphonsus Liguori.



Saint Teresa of Ávila wrote that it was important "not to think much but to love much" when praying.

Fr. Byron Miller, CSsR
Sundaybulletin@Liguori.org



A Word From Pope Francis

This is a lesson for each one of us....If we let ourselves be led by the Holy Spirit, if we are able to mortify our selfishness to make room for the Lord's love and for his will, we will find peace, we will be builders of peace and will spread peace around us.

—Address to pilgrims in Bergamo, Italy, June 3, 2013



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